SuryaNamaskar for Saadhak
Subhash Bhagwantrao Khardekar
ShriSuryaSthan Samarth Vidyarogya Kendra, Nashik

Complete Health Guarantee within fifteen minutes every day.
I AM the Vishnu among the twelve sons of Aaditi.
I AM the Sun among the brilliant bodies in the sky.
I AM the Marichi among the 49 Wayu Devata.
I AM the Moon among the cluster of stars in the sky.

A thought offer to **NANU AND MANU** SubaAba.

**Shri SuryaSthan Samarth VidyaRogya Kendra Nashik**

‘Kashiwant’, Patil Lane-4, College Road, Nashik. 422005

Phone: +91 253 2574293, Mobile: +91 9403914374

FACEBOOK: facebook.com/suryasthan    Web: www.suryanamaskar.info

GOOGLE MAP and GOOGLE+ SuryaNamaskar Pranayam...

SKYPE: subhashkhardekar

Member of Aarogya Sampada, Guruji Rugnalaya, Nashik.

**Complete Health Guarantee within fifteen minutes every day.**

||Jai Jai Raghuveer Samarth||
Dedicated to all my students,
Their kids & grand kids
And to everybody
Who practice
SuryaNamaskar
Daily.

JAI-JAI-RAGUVEER SAMARTH.

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Shri SuryaSthan Samarth Vidyarogya Kendra, Nashik.
‘Kashiwant’, Patil Lane-4, College Road, Nashi-422005
Phone: +91 253 2574293 Mobile: +91 9403914374
www.suryanamaskar.info

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SuryaNamaskar Pranayam Prashikshan Workshop
Every Saturday- Evening 6.30 to 8.30 SuryaNamaskar Spiritual Base
Sunday, Monday, Tuesday, Wednesday- Morning 6.30 to 8.30- SN Practice
INDEX

1. Title of the Website
2. Dedicated to
3. index
4. The Cover Page
5. About the Author
6. Bibliography
7. Publications of the Institute
8. Brochure of the English Text Book
9. Naman to Lord Vishnu-Shiva-Bhaanu
10. My Quotes
11. SryaNamaskar for Saadhak
12. Aum Mitraaya Namah
13. Aum Ravaye Namah
14. Aum Suryaaya Namah
15. Aum Bhaanave Namah
16. Aum Khagaaya Namah
17. Aum Pushne Namah
18. Aum Hiranyagarbhaaya Namah
19. Aum Marichaye Namah
20. Aum Aadityaaya Namah
21. Aum Savitre Namah
22. Aum Arkaaya Namah
23. Aum Bhaaskaraya Namah
24. SuryaNamaskar in Stages
25. The Bija-Akshara
26. A Step Ahead to Excellence
27. Some Practical Guidelines
28. First Set of Instructions
29. Types of Workshop
30. Invitation to Participate
31. Surya Darshan, Food habits, Daily planning
32. SELF CHECK UR EXCELLENCE
33. Appeal to All
34. List of Participant Institutes
35. Prashikshan Text Book in Marathi
36. Future Publications 2016-17

Read the article with understanding.
Practise the art of SuryaNamaskar daily.
Realize the importance yourself.
Be a mouthpiece to appeal others to practice SuryaNamaskar.
Download the article to distribute among your friends.

||Jai Jai RaghuVeer Samarth||
The Surya Panchaayatan consists of five deities – Lord Vishnu, Lord SuryaNaarayan, Lord ShambhuMahaadev, AadiShakti (AadiMaya) and Lord Ganesh. The entire mankind is divided according to their faith in GOD - their deity of worship. Those who worship Lord Vishnu are called Vaishnav. Those who worship the Sun God are called Sour. Those who worship Lord Shankar (ShambhuMahaadev) are called Shaiva.

The peacock feather represents Lord Vishnu who creates, invests and instigates this universe. The Sun God provides the entire universe with everything to sustain life. Damru - one of the percussion instruments - Goes with Lord Shiva who destroys everything in the universe to keep the cycle of birth and death in motion. Trishul is the sign of AadiShakti (AadiMaya). SHE is the prime source of energy behind the creation / birth of all things – living and non living. Lord Ganesh is the God of wisdom who grants intellect to know THIS truth.

There are three types of worship / yadnya / activities – actions that are done regularly without any break, actions that are performed occasionally and the activities that are accepted as the mission of life. SuryaNamaskar is a NityaKarma, daily work as that of sleeping or eating. Sleep doesn’t need soft comfortable bed. When you are sleepy you get sound sleep on a stony platform. If you are hungry any eatable thing fulfills the requirement. You can’t stay away from sleep. You can’t get over with hunger. If you try to avoid these NityaKarma, beyond certain limits, you get corporal punishment by Nature. You can’t follow the instructions when you are hungry. You can’t keep yourself wide awake, all through night and drive a (public) vehicle safe. It clearly indicates that if you don’t perform NityaKarma, you and your contacts are in danger.

We are going away from the NityaKarma of SuryaNamaskar. Our health is at critical position and the happiness of our family members is at risk too. Hence, daily practice in SuryaNamaskar is obligatory for all human beings of all age groups, men and women of all casts, creeds and religions. It is the real worship of SuryaDevata / AadiShakti or Surya + Naarayan or Surya + Shambho.

||ShriRamSamarth||

The cover page

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||Jai Jai RaghuVeer Samarth||
A SuryaNamaskar Saadhak

Retired Vice Principal
(Shri D.D. Bytco Boys’ High School and Junior College, Nashik.)

After retirement self declared, full time activist for the cause of SuryaNamaskar.

In order to motivate the students to take to SuryaNamaskar, developed a web-site www.suryanamaskar.info

The e-book in the language Marathi, Hindi, English is the separate part of the web-site and it can be downloaded free of charge.

The people on a large scale from the country and outside refer to the web-site www.suryanamaskar.info to perform SuryaNamaskar.

Approved lecturer in the subject, “SuryaNamaskar and Health”---Savitribai Fule Pune University Pune, Bhahishhal Shikahan Mandal.

Established a charitable registered institute ‘ShriSuryaSthan Samarth Samarth Vidyarogya Kendra, Nashik to project the idea of ‘Complete Health Guarantee Within Fifteen Minutes Only Every day’

SuryaNamaskar and Sanskrit is the core principle of the institute for bringing about all sided development of all the males and females of all the age groups and also for propagating and promoting the Ancient Indian Wisdom-Sports-Arts.

Conduct SuryaNamaskar Pranayam Prashikshan Workshop of five days every week throughout the year.

The text book for the Prashikshan Workshop in Marathi सूर्यनमस्कार एक साधना कार्यपुस्तिका (साधना संसारी फलन) is published on the auspicious day of Daas-Navami 2012, at Sajjangad, by the hands of His Holiness Honourable Bhushan Swaami, a descendent of Samartha Ramdaas Swaami and Adhikarti Swaami of Shri RaamDaas Swaami Sansthaan, Sajjangad, Satara.

For the last thirteen years imparting training in SuryaNamaskar as religious ritual to Saadhak (Practitioners) of all the age groups.

The primary aim of this book SURYANAMASKAR SAADHANA (A Manual for Practitioners) is to help the Saadhak, all over the world, learn SuryaNamaskar methodically and systematically. The other objective of the book is to train every SuryaNamaskar Saadhak to become a mouthpiece of this Saadhana to spread the message in the entire universe.
At this moment the most important person for me is YOU. I am eager to share your experience in the Saadhana and pray to Prabhu RaamChandra to grant all your wishes through SuryaNamaskar Saadhana.

Now it is our combined responsibility to turn every household in the world into a centre of SuryaNamaskar and every member of the family to pass on this Saadhana to others.

(Appendix Nine- extract from SURYANAMASKA SAADHANA- A Manual for Practitioners, the English Text Book of the SuryaNamaskar Pranayam Prashikshan Workshop.)

||Jai Jai Raghuveer Samartha||
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Suryanamaskar  Dr. Shriram Risbood Published by Dr Shriram Risbood, 2/ 32, Chittaranjan Nagar, (M.I.G.), Rajwadi] Mumbai- 400 077

Suryanamaskar An Elixir of Life  Dr. Chetan Chitalia Published by Anil Raghunath Phadke, Manorama Prakashan, 102/C Madhavwadi, Room No. 11, Mumbai Marathi
Energy Cost and Cardiorespiratory Changes during the Practice of Suryanamaskar

By Defence Institute of Physiology & Allied Science,
Lucknow Road, Timarpur, DELHI – 110 054
**LIST OF PUBLICATION**

- **Website**-- [www.suryanamaskar.info](http://www.suryanamaskar.info)  
  *Free of Cost*
- **E-Book-** (मराठी)  
  *Free of Cost*
- **E-Book-** (English)  
  *Free of Cost*
- **E-Book-** (हिंदी)  
  *Free of Cost*
- सूर्यनमस्कार एक साधना, कार्यपुस्तिका (साधकांसाठी)  
  ₹ 250 + 40 Postage
- SURYANAMASKAR SAADHANA (A Manual for Practitioners)  
  ₹ 500 + 40 Postage  
  *Outside India*  
  $ 70.00 + Postage
- Power Point Presentation (Marathi, Hindi, English)  
  ₹ 150 + 40 Postage
- मेंदुबद्दौतून मुक्तता  
  ₹ 150 + 40 Postage
- १८ श्वसनविकारांतून मुक्ती  
  ₹ 150 + 40 Postage
- मन-बुद्ध-स्मरणशक्ती  
  ₹ 150 + 40 Postage
- SuryaNamaskar Wall Chart (मराठी, English, हिंदी)  
  ₹ 25.00
- SuryaNamaskar Pranayam Prashikshan Workshop Concluding Sadhana  
  Audio CD with e-book (मराठी, English, हिंदी, संस्कृत.)  
  ₹ 100 + 40 Postage
- SuryaNamaskar (A Scientific Way to Get Healthy)  
  To be published.

Participate in **“A Page Print Sponsorship”** (Rupees one thousand only for one page). The list of participants will be included in the next publication and he will get a free copy of the publication.

- The amount against the publication neither indicates the cost nor advocates the significance of the book. They both are the subjects of experience. But certainly, it is your helping hand for the cause of SuryaNamaskar.

*(Publications are not made available in the market.)*

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Wish you happy efforts in the practice of SuryaNamaskar Sadhan

---

**Complete Health Guarantee within fifteen minutes every day.**

**SuryaNamaskar Pranayam Prashikshan Workshop**  
Every Saturday- Evening 6.30 to 8.30  
SuryaNamaskar Spiritual Base  
Sunday, Monday, Tuesday, Wednesday - Morning 6.30 to 8.30- SN Practice

||Jai Jai Raghuveer Samarth||
PART FIRST
A Gateway to Mental and Physical well-being
It Contains the Spiritual base of SuryaNamaskar Saadhana. It is a help to the mind to accept SuryaNamaskar Saadhana wholeheartedly. The empowered mind, in turn, gives support to the body to perform this PHYSICAL SuryoPaaasana regularly.

PART SECOND
A Manual for Practitioners
This part contains guided exercises to worship gross Body and subtle Chaitanya. It is a sort of training to the Body to use muscle-power and mental strength to perform SuryaNamaskar. Each physical posture of SuryaNamaskar is explained in four parts-
- General method of performing each Aasana .
- Different skills of performing every SuryaNamaskar.
- Various reflections experienced on the body, if incorrect method is used.
- To develop total awareness to receive only the positive, life rejuvenating experiences of SuryaNamaskar Sadhana.

SURYANAMASKAR NITYAKARMA
This is the concluding Practice Session of the SuryaNamaskar Pranayam Prashikshan Workshop. It is the practical of how to use fifteen minutes, after taking bath, to ensure total health every day.

PART THIRD
A Key to Personality Development
This part expicates that SuryaNamaskar is unique of its type to ward off all physical and mental diseases and to attain all sided Personality Development.
It contains the basic information to help the mind to go deep into the intellectual problems in the SuryaNamaskar Saadhana. It is a help to the brain to recollect the forgotten memory of SuryaNamaskar Saadhana. The union of mind-n-brain is a great help to the Saadhak to remain steadfast in the Sadhana.
Bank Details -
A/C Name: ShriSuryaSthan Samarth VidyaRogya Kendra,
Account No: 600 634 54 976
IFSC: MAHB 0000214
Account Type: Saving
Bank: Bank of Maharashtra, College Campus Branch, Nashik- 422005

To send you the copy of the book by Registered Post Parcel, submit your complete Postal Address with the PINCODE and the Mobile / Phone No

Yours brotherly,
ShriSuryaSthan Samarth VidyaRogya Kendra Nashik

Facebook: facebook.com/suryasthan  Website: www.suryanamaskar.info

GOOGLE MAP and GOOGLE+ SuryaNamaskar Pranayam...

Member of Aarogya Sampada, Guruji Rugnalaya, Nashik.

||Jai Jai Raghuveer Samarth||
Meaning:
Lord Vishnu is worshipped with ornaments.
Lord Shiva is worshipped with \textit{Jalabhishek}. (Constant water flow on head.)
The Sun God is worshipped with SuryaNamaskar.
And Brahman loves sweets.

Significance:
You worship lord Vishnu with the work you do. Every work that you do should be excellent in every respect. It should be made of pure gold. \textit{Agni} (the fire) removes all impurities from it. Improve and renovate all your activities in the LIGHT of the Sun God. Make your work glitteringly bright. Make it outstanding and attractive in all respect. Dedicate such a work, such an ornament to Lord Vishnu. You can, of course, offer gold ornaments to Lord Vishnu. The money you use to buy ornaments should be earned through thoroughly just and fair means.

Lord Shiva has the river Ganga on His head. This symbol indicates to remain calm and peaceful in every adverse situation. Your efforts in attaining excellence in every work should be like a flow of water. The attempts you make should be steady and progressive just like the flow of river - ever running towards the destination. The water is \textit{Jeewan} (Life force). The word means ‘life giving’. Your efforts should rejuvenate your life and the life of others also. While using your physical and mental capacity in your efforts you should be cool and calm just like water is. You can’t separate coldness from water. Don’t have any tension; don’t be anxious about the results. Have complete faith in God. Dedicate your work to HIM.

The world \textit{Bhanu} means the Sun God, the light of knowledge. Try to increase the intake of the \textit{SuryaTej} in your body. \textit{SuryaTej} is \textit{Chaitnya}, the life force in our body. Our body is just like an earthen pot. In order to hold this \textit{Chaitnya} for a long time in this earthen pot bake it hard in the \textit{PranTatwa} of the Sun God. The practice of SuryaNamaskar every day, early in the morning, is the real worship to the Sun God. The Sun God is the source of energy to all. Perform SuryaNamaskar in order to keep the body healthy and to get the stamina to work in a better manner. The more you work the more energetic you become.
The word *Brahman* means the person who knows what *Brahma* is. “The *Paramaatma*, the supreme self is present in every living and non-living thing. HE alone navigates this entire universe. The heat / energy / life force in your body is the presence of *Brahma* / the Sun God”. One who knows these things collects and distributes nectar to everybody. He is a sweet tongued person and loved and respected and wanted by all.

||Jai Jai RaghuVeer Samarth||
Dear SuryaNamaskar Saadhak,

It is a well-known fact that SuryaNamaskar is an all-round exercise for all, young and old, men and women. The truth is as real and as clear as the Sun in the sky. It requires no canvassing to prove its worth. The actual systematic practice is the only evidence to confirm the assets you get through SuryaNamaskar. For this purpose proper guidance is required.

At the age of seventy-four Mr. Shejwal, who was my school teacher, used to perform SuryaNamaskar daily. He is my source of inspiration for this work. My attempts to teach SuryaNamaskar to my grand daughters, Nanu and Manu, put me into an urgent need to read something more about this art. The reading and the questions they would ask made me think and rethink over the subject again and again. This process of learning was a magic wand that drastically changed my life style. In the course of time, thirteen years before, I became a self declared full-time activist for the cause of SuryaNamaskar.

SuryaNamaskar is globally acclaimed as the best body exercise for all the persons of all the age groups. It is a real training to our body soul and mind to maintain health and happiness every day. This website www.suryanamaskar.info is my first and the prime attempt to motivate you to practice SuryaNamaskar daily. It was first published on the auspicious day of Rathasaptami 2007. The present website, to be inaugurated on the Rathasaptami 2016, consists some of your significant suggestions and the progress graph of the institute in the field of SuryaNamaskar.

The subject matter of ShrimadBhagwadGeeta is the conflict between to be or not to be. The theme of this spiritual text is the topic of combat, quarrel, battle, war that keeps the cycle of joy and sorrow, pain and pleasure, victory and defeat ever going on with every individual for all the time. ShrimadDnyaneshwari enlightens this conquest and defeat in the spiritual context of Hinduism. Raashtra Guru Samarth Ramdaas Swami explicitly advocates the same theme pragmatically in the Granthraj Daasbodh. The text consists of the spiritual wisdom that helps sustain the victorious state of mind in all odds and complex situations of life. SuryoPasana is one of the ways and means to attain Health-n- Happiness all throughout the life span. SuryaNamaskar is one among the scores of SuryoPasana. Samarth Ramdaas Swami started the divine task of restoration of this forgotten Saadhana at Aagar Takali (Maharashtra). The SupremeSelf residing in our body is supposed to impart the Saadhana to us. In order to learn the Saadhan from Him some basic skills are a must to everybody. All these basics are incorporated in the English, Marathi and Hindi e-book.

The following useful and suitable information is included in the informative part of the web-site. The information of the twelve Surya...
Mantra of the Sun God and their correlation to the activities of the sun in the sky are highlighted. The vital points in the body (the Sapta Chakra), their locations and the Elements they represent are pointed out at each of the twelve Asana. The concentration at the particular Vital Point in the body, while performing each Asana, itself communicates the methodology of SuryaNamaskar. The press-n-stretch you feel in the muscle while doing a particular position in the SuryaNamaskar is explained. The real feel of press-n-stretch at the particular part of the body ascertains your success in the process. The usefulness of SuryaNamaskar, to prevent and cure certain ailments and diseases, is also stated. The part that contains breathing exercise as well as the BijaAkshar leads you a step ahead towards excellence in performing SuryaNamaskar. The last part contains some practical suggestions that includes some useful “dos and don’ts”. The short informative clips in this section will help you prevent incorrect move in any of the Asana. If you have taken to SuryaNamaskar for Some special achievement the Registration Form for the Prashikshan and the Chart of Daily performance is also included in the e-book.

Each of the twelve Asana is divided into four stages. The main objectives of each Stage are 1. To experience the press-n-stretch on the specific muscles and leave the rest in free and relaxed position. 2. To watch out the process of breathing. 3. To concentrate on the Chakra involved in each Asana. 4. To do all the actions in one stroke maintaining the rhythm of breathing-n-actions, time-n-speed.

Since from the very first day of the publication of the www.suryanamaskar.info, I have been receiving feedback from the beginners and the Saadhak of SuryaNamaskar. The varied responses, the Prashikhan Workshop and my daily practice are the three major sources that enrich my Saadhana every day. This enrichment that leads to health-n-happiness is really enchanting. In order to make an unending human chain to pass on this magic wand of Complete Health we have founded a registered charitable institute on the auspicious day of GuruPournima 2011. The name of the institute is Shri SuryaSthan Samarth Vidyarogya Kendra, Nashik.

With the support of the members of the institute various activities were successfully realized. The text book of the SuryaNamaskar Pranayam Prashikhan Workshop SURYANAMASKAR SAADHANA (A Manual for Practitioners) was published. This book of four hundred twenty five pages is an enlarged copy of the website where every item, theoretical and practical, included in the five day workshop is explicitly and exhaustively dealt with. The text book in Marathi namely सूर्यनमस्कार एक साधना, कार्यपुस्तिका (साधकांसाठी फक्त) is published. The AUDIO CD namely the 'Concluding Saadhana of the SuryaNamaskar Pranayam Prashikhan Workshop' in English, Marathi, Hindi and Sanskrit is published. This CD contains the Power Point Presentation of more than hundred slides wherein all the audio instructions and the explanations wherever necessary is given. The time duration of the CD is of eighty five minutes and you are supposed to
perform 12+01 SuryaNamaskar listening to one folder, among the three, for thirteen weeks each.

These three books describe the three major body systems namely Digestive-Respiratory-Sensory Systems. Each book imparts the practical know how of the method to prevent all the ailments of the system by loading it with heavy PraanTatwa. The other helpful publications to perform SuryaNamaskar daily are the Wall Charts in Marathi, Hindi and English language. The Power Point Presentation, useful to deliver lecture on the subject SuryaNamaskar is made available in Marathi, Hindi, and English. The Institute undertakes to promote this Indian Ancient Art of SuryaNamaskar through Google Map, Google+, Face-book, Skype, E-mail, Cell-phone, Radio, Newspapers, Magazines etc. The institute conducts Five-day SuryaNamaskar Pranayam Prashikshan Workshop every week. The courses are also conducted elsewhere on demand. The people from the country and outside are in contact with the institute to receive some guidance in the process of SuryaNamaskar. They send e-mail in the form of inquiry, guidance, doubts, or compliments. Each of the mails is answered in the light of SuryaNamaskar.

The writing of the book SURYANAMASKAR (A Scientific Way to Get Healthy) is in progress. This book contains guide lines to prove all the scientific properties of SuryaNamaskar Saadhana physically in the laboratory of Flesh-n-Blood.

In order to establish one’s worth in this fast Developing Age one has to keep tune with time. The main scenario of the modern time, in every walk of life, is the heavy workload with all sorts of responsibilities and cutthroat competition. They consume your health and grant you various diseases. I need not name them but to give you the prime fact I would say that the practice of SuryaNamaskar keeps you healthy and happy. It awards you the ability to take the path of success. Try to perform three SuryaNamaskar, systematically, methodically within fifteen minutes, at least for a month and towards the end of the month, I am sure, you are bound to be in love with this art of SuryaNamaskar. Gradually, as you practice ahead, the number of SuryaNamaskar may reach to maximum FIFTY while the span of time remains the same.

This is a free web sight. You can take a print out copy or download the material free of cost. It is my appeal to you and your friend circle to make maximum use of this free web-sight. Practice SuryaNamaskar regularly and punctually. If you have any problem regarding the SN practice feel free to contact the institute at any time.

I pray Lord Rama to grant you all the health and happiness.

My granddaughters’ (Vaidhehi Salkade and Manasi Shrotriys) root inquiry about the SuryaNamaskar Saadhana is the basic source of the website. Hats off to them and to all the persons, who have helped and encouraged me to prepare this web-site.

This is your web site and in order to make it more useful I urge you to give your feed back in the form of queries, comments, suggestions etc. This
is the only way to evaluate my performance and I assure you to incorporate your needful demands to make your website more effective and more informative to all the students and the Saadhak.

Rathsaptami- 2016

Yours Saadhak brotherly,
Shri SuryaSthan Samarth Vidyarogya Kendra, Nashik

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SuryaNamaskar Pranayam Prashikshan Workshop
Every Saturday- Evening 6.30 to 8.30  SuryaNamaskar Spiritual Base
Sunday, Monday, Tuesday, Wednesday- Morning 6.30 to 8.30- SN Practice

||Jai Jai RaghuVeer Samarth||
Long long ago, may be more than six thousand years ago, students of your age (8 to 20-25 years) took education at the residence of their teacher. In the Guru-Kul there were students from humble families as well as from honourable and royal families. The syllabus consisted of all arts and all types of vocational courses. Scriptures were the recommended books and the ‘World Citizen’ was the final aim of education. In those days —— just try to reach the past time of six thousand years before. Try to locate the dear and near persons of your family in the past. You can remember your grandfather or grand grandfather. You can’t trace the time and persons back for more than 100 or 150 years. But your father knows the name of your ancestor who lived thousands of years before. The GOTRA of your family and the PRAWARA OF THE GOTRA both indicate the names of the ancestors and the teachers, the Guru of the family. These gurus and their ancestors preserved the four Veda by way of recitation and passed this age old knowledge to the next generation. This is why we are in know how of all the “Fourteen Vidya And Sixty Four Kala” described in the Veda. We are indebted to all of them and will ever carry their memory with great respect and reverence.

So, in those days, in the Guru Kul, the day started long before sunrise. And the first session was that of Suryopaasana / SuryaNamaskar (Worshipping the Sun God), Sandhya Vidhi and the Gaayatri Japa. Today we are going to learn something about SuryaNamaskar. We are going to learn ‘what, why and how’ of the SuryaNamaskar, step by step.

Let’s pray to the Sun God.

It is early in the morning.
The sun is rising on the horizon.
You have taken bath and you feel fresh and strong.
Take the morning air deep into your lungs.
Refer to ‘Step Ahead to Excellence’ Warming up exercise.

Stand straight. Be at ease.
Fold your hands in Namaskar Mudra.
There is no muscle tension anywhere on your body.
There is no tension on your head and hair.
No tension on your face – forehead, nose, cheeks, chin, ears.
There is no tension on your neck.
Remove the tension, if there is any, on your neck, shoulders, elbows, wrists, palms, fingers.
Keep the muscles - of the stomach, abdomen, back - loose. Relax the muscles of the thighs, knees, ankles, feet, toes etc.
Be at a relaxed position.

**Sanklpa Shlok**

आचामन प्राणानायम् || विषुव्विषुव्विषुः ||

अद्यपूळिच् रितरा एळवगु षळऴदव ‍षळसऴ‍‍ ा ||

मम शरीरे आरोग्यता प्राप्त्यथ श्रीसवितासूर्यनारायण प्रत्यथं (Confirm the number of SuryaNamaskar ) सूर्यनमस्कारं करिष्ये ||

**Meaning of the Shlok**

**Aachaman:** Open the palm straight. Keep away the thumb and the ladyfinger. Close the remaining three fingers and raise them a bit. A scoop is formed on the palm at the end of the fingers. Take a spoonful of water in the scoop. Release the water, from the wrist end of the palm, in your mouth.

**Significance:** SuryaNamaskar generates heat and energy. Breathing becomes deep and hard. *Aachaman* prevents dry throat and keeps the throat and food pipe clean smooth and wet.

**Pranayam:** Controlling the breathing is called *Pranayam*. All our activities, physical, mental and voluntary are based on breathing. Inhaling is absorbing *Prana Tatwa / life force* in the body. Air is the carrier of *Prana Tatwa / Cosmic Energy*. At this stage take a deep breath and gradually release it out. Take a longer time to exhale. This time sense can be easily attained if you concentrate on the abdomen to breathe out completely.

**Significance:** This is just a start to control breathing and to tune it with the body movements to be performed ahead in the practice of SuryaNamaskar.

**Meaning:** The name of Lord Vishnu is repeated thrice – *Awaahan, Staapana, Wandan* (Invitation, Welcome, Worship)

**Significance:** This body of flesh is the legacy of Lord Vishnu, the Supreme self, the *Paramaatma*. The meaning of the word ‘Vishnu’ is omnipresent - one who is continuously and simultaneously present as a whole, at all time, everywhere. Our body is made of five elements – the earth-fire-air-ether-water. The omnipresent entity was there before the creation of the five elements. Hence one who created the elements created our body. We are above the Elements we are the Supreme self, the *Paramaatma*. In Bhagwad Gita Lord Vishnu Bhagwan says “I am the (seed) source of birth and growth of all the beings. I am the originator of all intellect and courage” (Chapter 7 shloka 10) In this way our body in flesh and blood is the heritage of Him. This ‘call for’ Lord Vishnu is just to remind us of this inheritance.
**Meaning:** The outstanding quality of SuryaNamaskar is that it is in practice since from time immemorial. On this auspicious day I perform SuryaNamaskar in order to make my body healthy. I undergo this age old practice in the honour of Lord SuryaNaraayana.

**Significance:** This is Sankalpa, the resolution or decision that you are going to do certain thing. This is done to make your mind alert and to urge it to give all possible strength to all the parts of the body, involved in the action, to perform the activity. The Sankalpa makes all your actions result oriented. It gives desired direction to your tongue, mind and body. If you keep on walking, for example, without any goal you will reach nowhere. Hence Sankalpa is a must before every action.

My parents and grand parents and ancestors have practised this art of SuryaNamaskar. I also must have done it in the previous lives. Hence worshipping the Sun God is the part of my body, mind soul. It is the part of my personality. Whatever is done is done for Him. It is done in His honour. Nothing is mine. Everything belongs to him. The possessive sense of ‘me-my-myself’ is to be put on regressive mode.

**The opening shloka: (The prayer.)** Dhynam

Dheyah sadaa savitru mandala madhyawarti
Naaraayanah sarasij sannivistaha
Keyurawaan makara kundalawaan kireetee
Hari hiranya-maya-vapur-dhruta shankha chakrah ||

म्योः सदासवित्रु मण्डल मध्यवर्तिः
नारायणः सरसीजसनसनिविष्टः
केयूरावान मकर कुंडलावान किरीटी
हरी हिरण्यमयवपुर्दृत्संख्चकः: ||

**Meaning**
Oh! Surya Naaraayana YOU are the crowning glory of everything that goes with the nature.
Your are carrying shankha chakra in your hands.
YOU are the creator of joy and destroyer of sorrows.
YOU cover the entire universe with the golden twilight.
YOU are the Master, the Provider of the entire universe.
Oh! Sun God, make all my efforts as bright and brilliant as the sun in the solar system.
Oh! Sun God you are the source, the centre figure in the cosmos. You are seated on the seat of lotus, wearing a crown on the head, ornaments round the wrist, and crocodile shape-earrings in the ears. You are the creator, the master of all mirages. Your complexion is as that of pure gold. You have a
shankha-chakra in your hands. Oh Sun God, let all my efforts be as bright and brilliant as the Sun in the sky.

**Significance:** The contents of all the pages ahead describe the importance of this prayer.

_Aum Mitraaya Namah:_ The sun is your friend. HE is called _Jaganmitra_. HE is lovable like a true friend. You miss HIM in his absence. You always long to experience the joy of his warmth and affection. If the sun is not in the sky you get disturbed – bodily and mentally. Your appetite is lost. Nervousness takes hold of your activities. You gather friends to restore your mood. You eat hot and drink hot and talk a lot to compensate the absence of the warmth and joy of the Sun God. If you go to a doctor to treat this nervousness and indigestion he gives you medicines to keep your body warm and keep the worms off too. After raining when there is the sun again in the sky the whole nature, the personal and universal, is changed instantly. The entire cosmos is filled with pure joy. Now you can understand why the people from far off countries come to India to enjoy SunBath. The touch of twilight has dramatic effect on our body. It is a touch of warmth and care. It is a magic touch. It is a healing touch. It is the touch of mother that calms down the crying child instantly. The touch of love and affection of the Sun God cures our physical and mental worries. The Sun God is to us as Lord Krishna is to Arjuna. He is the navigator of our life. He is the true friend of the entire universe. Pray the sun God who is intimate and dear to us.

**PranaamaAasan:** Retain your breath. (_Kumbhak)_

**The vital point:** The Anahat Chakra.

**The colour of the Chakra:** Yellow as that of the rising sun.

**Location:** In the centre of the chest.

**Ruling element:** The wind, _Vaayu._

**Relation to body:** Touch. the Skin.

**Objectives:** To increase the elasticity of chest.

**Useful to treat and prevent:** Nervous breakdown, fits, sensory deprivation etc. The chest cavity is enlarged to inhale more oxygen. The supply of more oxygen to all the cells activates the muscles. The experience of more energy and happiness is the result.

- Stand straight.
• Close the right toe and heel with the left.
• Hands in Namaskaar position.
• Palms closed. Fingers closed. At right angle to the ground.
• Thumb ends touching the middle part of the chest.
• Forearms in line with the ground.
• Put your chest out.
• Press your shoulders backward and pull them downwards.
• Keep your eyes on your nose-tip.

**Aum Ravaye Namah**

**Aum Ravaye Namah:** The meaning of the word Ravi is Tej. Glow. Shine. Good behaved pious men; saints and sages have this glow on their faces. This is the Tej of the Sun God. We bow to such people to get their blessings. The light of the moon and stars, the heat of fire and the fire in the Yadnya Kunda everything is the Tej of the Sun God. The heat of the body, the heat that digests food (Jatharaagni) is the presence of the Sun God in our body. If you are not well at stomach just don’t eat after the sunset. The presence of the Sun God, during daytime, will digest the food. The seven power points (Sapta Chakra) in our body represent the Sun God. These seven points control and govern our physical and mental activities. They are the source of heat and energy to all our activities. If there is no heat in our body we are cold – we are no more. Worship this Tej of the Sun God.

**Urddhva-hasta-asan.** (Breath in.)

**The vital point:** The Vishudha Chakra.
**The colour of the Chakra:** Colour of smoke.
**Location:** At the base of the neck.
**Ruling Element:** The space.
**Relation to body:** Sound and speech. The ears and the speech organs.
**Objectives:** To give upward stretch to all muscles in the body, from ankles to the index fingers.
**Useful to treat and prevent:** Swelling (Internal and external), knot in the muscle, wound with pus, pus discharge from eyes, pimples and freckles on skin, etc. Relieves the pain of the neck shoulders, arms, ankles, wrists. Gives press and stretch to all the muscles from ankles to neck. Chemical
and physical process of respiration becomes strong and healthy. Result is increase in the body height and health.

- Close the palms together. Put hands straight up.
- Straighten your hands and legs.
- Fix your heels on the ground.
- Close your right toe and heel with the left.
- Give upward stretch to your hands and legs.
- Look at the palms.
- Bend your head backward slowly, gracefully.
- Form an arch of the body above the waist.

**Aum Suryaaya Namah**

**Aum Suryaaya Namah**: The Sun God is one who always activates others and is full of activities too. He is the symbol of cosmic energy. The chariot of the Sun God is of seven horses. The horses represent the seven days of the week. They also stand for the seven colours of the rainbow. The seven power points in our body have different colours of their own. His work is colourful. It is endless and unlimited combination & permutation of colours. Nobody can pinpoint the exact time when the activities of the Sun God started. The span of time of His activities cannot be counted either. The end of His activities is beyond our imagination. HIS activities are varied. The food supplied to all the plants is the same but the rose is not the same as other flowers. All the leaves of different trees are not the same. The varieties of the trees and the leaves are uncountable. In this world there is no man alike in looks or in deeds. HE is omnipresent in all and every act. When the sun rises in the sky all the creatures & worms, birds & animals start their work. Pray the Sun God to give inspiration and energy to perform good deeds.

**Hasta-pada-asan**: Breath out.

**The vital point**: The Swadhisthan Chakra.

**The colour of the Chakra**: Sindur / Saffron

**Location**: At the tip of the spine.

**Ruling element**: Jal, the water.

**Relation to body**: Taste. Tongue. Sleep.

**Objectives**: To stretch the muscles of the waist, back and shoulders.

**Useful to treat and prevent**: Urine problems, urine stone, sleeplessness, general debility (weakness). Muscle pain in the back, shoulders, throat,
chest, stomach is relieved. Removes cough. Increases appetite. Helps remove gases and toxic material. Sound sleep is the result.

- Fix your palms flat on the ground.
- Adjust the big toes and the palms in line.
- Keep shoulder distance between the palms.
- Keep your legs straight and knees straightened.
- Take help of the shoulders and the neck and try to touch your chin to the chest.
- If possible try to touch your forehead to the knees.

**Aum Bhaanave Namah**

*Aum Bhaanave Namah*: The word ‘Bhanu’ means ‘light’, the daylight. Darkness indicates ignorance and light intelligence. The sun removes darkness and makes us wise. The tug of war, in your mind, always puts you into puzzles. It is the *Aadnya Chakara* that guides you to take the right decision. In this way the sun God is the source of enlightenment to all of us. HE is the model example for us all. Be HIS follower. Perform your deeds in the light of the Sun. Be helpful to others as the sun takes care of us all. Expect no returns for your services to others, for the sun demands nothing from you. The other examples in this ‘light’ are the rivers and the trees and etc. In fact the entire nature is the living model that communicates the spirit of the Sun God. Bow to the *DnyanSurya*, the wisdom of the Sun God, to make us clever and intelligent.

**Ardha-bhujanga-asan**: Breathe in.

The vital point: The *Aadnya* Chakra.

The colour of the Chakra: Lotus white.

Location: Between the two eyebrows.

Ruling element: the *Aakash* (*Maanas*)

Relation to body: Mind

Objectives: To give downward stretch to the left leg.

Useful to treat and prevent: Respiratory diseases, hypertension etc. Thoughts become clear, brain bright concentration sharp. Result: Intellectual work with confidence. Muscle pains in thighs, neck, back, knees, calves, ankles are relieved.

- Move the left leg backwards.
- Keep the right foot and the palms firm on the ground.
- Maximum body weight of the right leg.
- Stretch the left leg backwards.
- Touch the left knee and toe to the ground.
• Fold the right knee. (The calf, the back part of the thigh and the last rib of the right chest touching each other.)
• Keep both the hands straight. Lift up the shoulders.
• Put your chest out. Lift up the shoulders to touch the head.
• Push your head backwards.
• Look towards the sky.

**Aum Khagaaya Namah**

*Aum Khagaaya Namah*: Khaga means space, Akash, and gama means go - one who travels through the sky. It indicates the presence of the sun, the sun-rays and the sun-warmth everywhere in the space. You can’t find a pinch of place in the sea without seawater so is the sun in the universe. There is no place, neither in our body nor outside in the entire universe, without the sunrays. You yourself can experience this fact. Close your eyes. Ask someone to put on and off the electric tube light. Though your eyes are closed, you get the feel of the tube light. You can measure and count time in days, weeks, months, years because of the sunrise and the sunset. The sun reminds us of the passing days and years. Life is the sum total of days, weeks, months and years. With His own example HE prompts us not to waste time. Wasting time in doing nothing is going fast near to the death point. It is a slow suicide. So pray to the Sun God to give us energy and wisdom to use the life span in the self-help and in the service to others.

**Makara-asan**: Breath out.
**The vital point**: The Vishudha Chakra.
**The colour of the Chakra**: Colour of smoke.
**Location**: At the base of the neck.
**Ruling element**: the Aakash, The space.
**Relation to body**: Sound and speech. Ears and speech organs.
**Objectives**: To give downward stretch toward the feet.
**Useful to treat and prevent**: Swelling (Internal and external), knot in the muscle, wound with pus, pus discharge from eyes, pimples and freckles on skin, etc. Relieves the pain of the neck, shoulders, arms, ankles, wrists. Gives stress and stretch to all the muscles from ankles to neck. Chemical and physical process of respiration becomes strong and healthy. Result is increase in the body height and health

• Close the right leg with the left.
• Keep both the hands in the same position.
• Take the weight of the body on the hands and the shoulders.
• Lift the shoulders up.
• Stretch the right leg backwards.
• Close the feet. Stretch them straight backwards.
• Straighten your legs and knees, arms and elbows.
• Keep the body - head to heels - in straight line in slanting position
• Fix ther eyes on the ground at the right angle to the body.

Aum Pushne Namah

Aum Pushne Namah: The word Pushnaihi means one that provides nutrition. The sun is the source of all types of food and medicines. Food is the only source of energy, other than that of Cosmic Energy, that builds our body. It gives wisdom–n-intellect to perceive the meaning of things-n-thoughts and power to act accordingly. So you should be grateful to the sun god for providing food to you. You should give respect and regard to the food you eat. Engaging yourself in other activities while eating food is a sort of insult to the food and to the Sun God. Hence, watching TV, reading or playing games while eating should be avoided. The sun, directly or indirectly, offers light, heat and energy round the clock. The Sun God is all very important for us to sustain life. You may have read news in the newspaper. The news is to the effect that there is a man who eats nothing. He is without food for years together. He drinks only water and eats no food. He does Yogasana, in the open field, in the morning and in the evening at a particular time. The SuryaTej provides him energy to perform the routine work of the day. Do you know that a baby tortoise gets its nourishment through the affectionate look of the mother tortoise? Here, offer your respect to the sun God for providing you with food, light, heat, and energy.

Sastang-namaskara-asan: Retain breath. (Kumbhak)
The vital point: The Manipur Chakra.
The colour of the Chakra: Blue
Location: At the navel.
Relation to body: Sight and feeling. The eyes and the brain.
Objectives: To lift up the centre part of the body to massage the entire muscles of the belly.
Useful to treat and prevent: Asthma, piles, arthritis, digestion problems etc. It builds healthy body. Bright eyes, glow on the face, dark-n-long hair, long standing stamina and strong body is the result. The involvement of brain and mind in all your activities become keen and sharp.
• Don’t move the palms and the toes.
• Take the body weight on your hands.
• Rest the knees on the floor.
• Bend the arms at the elbow.
• Press the chin to the chest.
• Touch the ground with the eight points of your body.
  (Forehead, chest, knees, palms, toes.)
• Push both the elbows inside, towards each other.
• Uplift and hold the hip part of your body.

_Aum Hiranyagarbhaaya Namah_

_Aum Hiranyagarbhaaya Namah:_ The word _Hiranya_ means gold, golden. Gold is dear to us. Everybody loves to possess it because it is pure in every respect. It is a pure currency. It is the absolute TRUTH like the PranTatwa. The craving for gold is unlimited. The sun gives us pure gold. _Agni_, the fire burns out all the impurities from the gold ore. The twilight is golden in colour. It covers the entire universe in its fold. It turns the entire universe into gold – pure gold. The time of twilight is the best period for meditation / _Tapa_ or study. The sunlight makes everything visible. The son has given birth to the universe. So _Hiranyagarbha_ means the womb of the entire universe. The sun element is everywhere in the cosmos. The centre part of the earth and other planets is hot as the sun. This is why all the stars and planets rotate round the orbit and remain in their right position because of the sun. All the stars and planets have (evolved) developed gradually from the sun. The Sun God is the creator of all the living and non-living things. The sun God is omnipotent. The cycle of nature – the Sun, the water, the clouds, the winds, the rain and the farming –ever goes on only because of the Sun God. HE is all-powerful, possessing complete and unlimited power, energy and authority over everything and everybody. HE is the master of the entire universe. Focus your attention on HIS ability and capacity and pray HIM to give a tiny part of HIS ability as HIS blessings.

_Bhujanga-asan:_ Breathe in.
_The vital point:_ The _Swadhisthaan_ Chakra.
_The colour of the Chakra:_ Sindur / saffron.
_Location:_ At the tip of the spine.
_Ruling element:_ _Jal_. The water.
_Relation to body:_ Taste. Tongue. Sleep.
_Objectives:_ To inhale as much Cosmic Energy as possible.
_Useful to treat and prevent:_ Urine problems, urine stone, sleeplessness, general debility (weakness). Muscle pain in the back, shoulders, throat, chest, stomach is relieved. Removes cough and increases appetite. Helps remove gases and toxic material. Health and Sound sleep is the result.
- Don’t disturb the position of the palms.
- Keep the arms straight. Straighten the elbow.
- Throw the head and the shoulders back.
- Puff up and enlarge your chest.
- Look towards the sky.
- Pull the waist towards the centre between the palms.
- Don’t disturb the position of the feet.
- Touch the knees to the ground.
- Form arch like position.

**Aum Marichaye Namah**

**Aum Marichaye Namah:** *Marich* means mirage. A person in the desert gets to see a big pond of water at a long distance. It is the heat and the rays of the sun that form the fake image of water. It is not actual water. In fact the person can’t reach that point of water. If he runs after the mirage to quench his thirst he will receive death but no water. The Sun God is the creator of all types of mirages. HE is the creator of illusions, good and bad. HE is the originator of all good and bad impressions of life. HE is the commander of all such things. Our eyesight, to look at life, is very short and small. It can focus on a very small portion of time, space and event. Hence, we form wrong impressions of life. We have wrong ideas of life. We have wrong desires to fulfill in our life. We work hard to get what we actually don’t want. We don’t know what life really is. In this way we walk on the wrong path of life and our precious time is wasted in vain. We worship the Sun God to save us from the mirage of life. The other meaning of the word *Marich* means one who makes us aware of the sin. The word *Marich* also means the power that cures diseases. Here, pray the Sun God to give the wisdom to know what is good and what is bad for life.

**Parvata-asan:** Breathe out.

**The vital point:** The *Vishudha* Chakra.
**The colour of the Chakra:** Colour of smoke.
**Location:** At the base of the neck.
**Ruling element:** *Aakash*. The Space.
**Relation to body:** Sound and speech. Ears and speech organs.
**Objectives:** To give upward stretch to the waist.
**Useful to treat and prevent:** Swelling (Internal and external), knot in the muscle, wound with pus, pus discharge from eyes, pimples and freckles on skin, etc. Relieves the pain of the neck shoulders, arms, ankles, wrists.
Gives press and stretch to all the muscles from ankles to neck. Chemical and physical process of respiration becomes strong and healthy. Result is increase in the body height and health.

- Don’t move the position of the feet and the palms.
- Raise up the middle part of your body.
- Form a triangle with the palms waist and feet.
- Touch the heels to the ground.
- Put your arms and legs straight.
- Straighten your elbows and knees.
- Pull your head towards the knees.
- Touch the chin to the chest.
- Fix your eyes on the nose-tip.

**Aum Aadityaaya Namah**

**Aum Aadityaaya Namah:** The word *Aaditya* means the son of Aaditi. Aadimaya is the source of birth and growth of the entire universe. Hence, Aaditi is supposed to be the mother (*Aaee*) of all Gods. The word *Aaee* in Marathi language is of two alphabets Aa+Ee. “Aa’ (Aadi) indicates the basic source of creation and ‘Ee’ indicates the Ishwar source / the governing power of all the working force. Aaditi is the wife of Bruhaspati. Bruhaspati is the “knowledge incarnated”. He is the Guru, the caretaker of his followers, who guards off all bad elements from his disciples and leads them to the absolute TRUTH. He is the priest of all the Gods. The SUN is the son of Aaditi and Bruhaspati. HE is the image of strength and intelligent. He is the worthy son of the celestial parents. The Sun God gives to the world whatever HE has received from HIS parents-Aaditi and Bruhaspati. HE is the true follower of the commandments, customs and traditions of HIS parents. We all are the creation of the Sun God. The entire big bunch of all the Divine Qualities of the Sun God is the heritage of all the human beings. Bow to the sun God in the memory of this divine heritage. Beg HIM to give power to use this heritage in your day-to-day life.

**Ardha-bhujanga-asan:** Breathe in.

**The vital point:** The Aadnya Chakra.

**The colour of the Chakra:**
Lotus white.

**Location:** On the forehead between the eyebrows.

**Ruling element:** Aakash. *(Maanas)*

**Relation to body:** Mind.

**Objectives:** To give downward stretch to the right leg.
Useful to treat and prevent: Respiratory diseases, hypertension etc. Thoughts become clear, brain bright concentration sharp. Result: Intellectual work with confidence. Muscle pains in thighs, knees, calves, ankles are relieved.

- Don’t change the position of your palm.
- Refer to Aum Bhanave Namah. (Ardha-bhujang-asan.)
- Keep the left foot and the palms firm on the ground.
- Stretch the right leg backwards.
- Touch the right knee and toe to the ground.
- Fold the left knee. (The calf, the back part of the thigh and the last rib of the left chest touching each other.)
- Keep both the hands straight.
- Put your chest out. Lift up the shoulders to touch the head.
- Push your head backwards.
- Look towards the sky.

**Aum Savitre Namah**

Aum Savitre Namah: The word Savita means mother. We owe our birth and existence to the Sun God. The Sun God takes care of us all as a mother takes care of her kids. Mother never wants her children to be in any difficulty. She is always worried about the well being of her children. She helps assists and supports her kids with all her ability and power. The kids are the biological part of her being. You can relate all the qualities of your mother to the Sun God. So when you are doubtful about the right Aadnya / order conveyed to you by the Sun God, consult your mother to confirm, verify or change the course of action. Try to visualize what your mother would like you to do in such a situation. Look at the problem with the eyes of your mother. It will show you the path of success. You will feel triumphant to do the efforts for the final success. In this respect the sun is our caretaker, our mother. The prayer to the Sun god reminds us of our mother. Worship the Sun God to help you fulfill the dreams of your mother.

**Hasta-pada-asan:** Breathe out.

The **vital point:** The Swadhisthan Chakra.

**The colour of the Chakra:** Sindur / saffron.

**Location:** At the tip of the spine.

**Ruling element:** Jal. The water.
Relation to body: Taste. Tongue. Sleep.
Objectives: To stretch the muscles of the waist, back and shoulders.
Useful to treat and prevent: Urine problems, urine stone, sleeplessness, general debility (weakness). Muscle pain in the back, shoulders, throat, chest, stomach is relieved. Removes cough. Increases appetite. Helps remove gases and toxic material. Sound sleep is the result.

- Don’t change the position of your palm.
- Fix your palms flat on the ground.
- Adjust the big toes and the palms in line.
- Keep shoulder distance between the palms.
- Keep your legs straight and knees straightened.
- Touch your chin to the chest.
- Touch your forehead to the knees.
- Refer to Aum Suryaya Namah. (Hasta-pad-asan.)

**Aum Arkaaya Namah**

Aum Arkaaya Namah: The meaning of the word *Arka* means extract. The sun is the concentrated form of life. HE is the essence of life. HE is the pure extract of how one’s life should be. HIS is the guiding light that enlightens our path of life. HE is the wisdom of life for us. HE is the model example for us to learn the art of living. The nonstop activity for the welfare of all the living and non-living, without expecting anything in return, is the ‘real light’ of the Sun God. The Sun God is unaware of HIS enormous and unlimited activities. HE is passive to any result; good or bad, of HIS own actions. HE looks at HIS own actions as a third person. HE doesn’t involve HIMSELF in his action. In fact HE doesn’t think that HE has performed such a huge task. Honey is the essence of flowers. But the flowers are not present in it. In the same way the sun remains absent from HIS actions. In fact the Sun God is the action, the actor and the outcome of the performance.

It is very difficult to follow and practice the path of the Sun God. But this is the only way of life to be happy. So worship the Sun God to give you the inspiration to follow HIS precept.

**Pranaama-asan:** Retain your breath. (Kumbhak)

**The vital point:** The Anaahat Chakra.
**The colour of the Chakra:** Yellow as that of the rising sun. **Location:** In the centre of the chest.
**Ruling element:** The wind, *Vayu*.
**Relation to body:** Touch, Skin.
**Objectives:** To increase the elasticity of chest.
Useful to treat and prevent: Nervous breakdown, fits, sensory deprivation etc. The chest cavity is enlarged to inhale more oxygen. The supply of more oxygen to all the cells activates the muscles. The experience of more energy and happiness is the result.

- Refer to Aum Mitraya Namah. Pranama-asan.
- Stand straight.
- Close the right toe and heel with the left.
- Put your chest out.
- Press your shoulders backward and pull them downwards.
- Keep your eyes on your nose-tip.
- Hands in Namaskar position.
- Palms closed. Fingers closed at right angle to the ground.
- Forearms in line with the ground.

Aum Bhaaskaraya Namah

Aum Bhaaskaraya Namah: The word Bhaskar means Prakasah, Tej; one who is Prakashman or Tejaswi. The sun is not God-like but HE is THE GOD of the universe. HE has covered the entire universe with His light. There is the sun light inside and outside of our body. HE is the witness to all our deeds mental and physical. HE observes all of our actions and gives us joy and sorrow accordingly. HE leads assists and inspires us to do noble works. When we accept HIS help and perform our work accordingly we become happy inside and out. In order to get this divine happiness and self-satisfaction, bow to the Sun God and perform Surya-Namaskar.

Namaskar Mudra:

Breathing normal.

The vital point: The Anaahat Chakra.

The colour of the Chakra: Yellow as that of the rising sun.

Location: At the level of the heart.

Ruling element: Vayu, the wind.

Relation to body: Touch. Skin.

Objectives: To increase the elasticity of chest.

- Refer to Aum Mitraya Namah. Pranam-asan.
- Close your palms.
  
  (Aadnya Chakara)
- Put the closed palms in the middle of the forehead.
- Keep the shoulder-distance between the elbows.
- Raise up your head to look at the
SuryaNamaskar is a prayer to the Sun God. You can call it ‘Action Prayer’. A prayer means ‘thanks giving’. “The thanks giving” is for what you have already received. You express gratitude to the Sun God for the previous day that was granted to you and expect HIS blessings for the coming day. Prayer is not begging for blessings. You are going to get what you deserve. You are bound to get success and joy equal to your efforts – in the present and the past. So ‘best of efforts’, in every action, should be your motto.

Start every of your day with SuryaNamaskar. Pray the Sun God early in the morning before the sunrays enter your house. HE is the first visitor of the day to your house. And the guest is not an ordinary one. HE is the GOD that we can actually see. HE is the model example for you to follow. Receive the guest wholeheartedly. Shake off your sleep. Get ready to welcome HIM. Isn’t it absurd to welcome the guest after he has entered your house?

**Concluding Shlok**

*Adityasya namaskaran ye kurvanti dine dine*

*Janmantar-sahashreshu daridrya nopajayate*

*Namah dharma-vidhanaya namaste kruta-shakshine*

*Namah pratyaksha devaya bhaskaraya namah nama-h.*

**Meaning:** One who performs SuryaNamaskar regularly gets no poverty (Poverty of wealth, health and intellect.) lives after lives. Oh! Lord Bhaskara. YOU are the Dharma incarnated. (YOU yourself are all the divine virtues.)

YOU are the soul witness to all my deeds, good and bad.

YOU are the only God in shape and form. I bow to you (with all my body, mind and soul.)

**Significance:** The daily practice in SuryaNamaskar gives you health. You become healthy mentally and intellectually. Healthy body performs more
work. The working hours are increased. The work is done with ease and confidence. You become successful in your work. The success leads to success. The success, of course, gives you happiness and wealth too. The Sun God is the Dharma incarnated. With His own example He tells us what Dharma is. HE is the only god that we get to see everyday, everywhere. HE is the only god in shape and form. HE is the witness to all your deeds. HE showers happiness according to your deeds. I pray the Sun God with all my heart.

अनेन सूर्यनमस्काराख्येन कर्मणा भगवान्
श्रीसविता सूर्यनारायण: प्रियतां न मम्।।

**Meaning:** In this way the practice of SuryaNamaskar is over. With great reverence I dedicate the act of SuryaNamaskar, performed in His honour, to Lord SuryaNaaraayn (the Sun God). HE has given me the inspiration and the physical ability to carry out the action and got it done from me.

**Significance:** Nothing is mine. Everything belongs to HIM. The possessive sense of ‘me-my-mine’ is to be put on regressive mode.

**Aachaman:** Open the palm straight. Keep away the thumb and the ladyfinger. Close the remaining three fingers and raise them a bit. A scoop is formed on the palm at the end of the fingers. Take a spoonful of water in the scoop. Release the water, from the wrist end of the palm, in your mouth. And say:

अकालमृत्यु हरणं सर्व व्याधि विनाशं
सूर्य पादोदकं तीर्थं जठरे धारयाम्‌यहं।।

**Meaning:** Oh Sun God! Let the sip of water keep away from me all the diseases and the untimely deaths.

**Significance:** It is a sort of promise to be confirmed by self-instruction. If you practice SuryaNamaskar daily, it relieves you from minor illness, disorders, and other ailments. All these discomforts, if not taken care of, may turn into serious diseases leading you to the death point.

||Jai Jai Raghuveer Samarth||

**Hari Aum Tat-Sat. Hari Aum Tat-Sat. Hari Aum Tat-Sat.**
SuryaNamaskar in Stages

SuryaNamaskar is a combination of some useful YOGAASANA in series. In each SuryaNamaskar, some Aasana are repeated, with a difference of their own. One SuryaNamaskar contains twelve Aasana and twelve Surya Mantra. You have the general know how of each Aasana and how to perform them. (Please refer to the main body of the text.) Now it’s time to know each position of SuryaNamaskar as AASANA - as the YOGAASANA. The word AASANA means a “steady position”- body at rest and mind at peaceful position. The implied meaning of the word YOGA is the real experience of the ecstatic joy of bringing the concept of SuryaNamaskar into actual practice. This is the amalgamation of self into the Supreme self. This is to unite the self with the AtmRaam to experience RaamRaajya on the personal level. The concept of Yogaasana is the base of SuryaNamaskar. Hence, some basic rules of Yogaasanas should be taken into consideration.

Go slow in the process of performing every Aasana, at least for three SuryaNamaskar.

It is a training to all the muscles, involved in voluntary and involuntary actions, to acquire elasticity and flexibility through SuryaNamaskar. Flexibility of the muscles is the KEY POWER of all physical and mental abilities.

At the beginning, each SuryaNamaskar consumes 2.3 kcl without giving you any fatigue. It reduces your body weight without making you perspire. It builds your muscles without any increase in the heart beats.

Use all your physical and mental abilities to perform SuryaNamaskar.

Each Asana is divided into four stages. Practice the first stage of every Asana at least for a fortnight. Then take to the first and second stage of every Aasana for the next fortnight then stages 1+2+3, then stages 1+2+3+4.

Take into consideration the steps by step method to use BijaAkshar while performing SuryaNamaskar.

After you acquire some skills in SuryaNamaskar give ten / fifteen minutes to the practice of Pranayam. Some of the most useful and correlated Pranayam to SuryaNamaskar are Bhashrika Pranayam, Kapal Bhati Pranayam and Bhaya Pranayam.

In order to learn the art of Pranayam you better contact the institute (or somebody expert) personally. Gathering information about Pranayam through reading and listening, observing is insufficient for practical work.

Aum Mitraaya Namah. PranaamaAsan.

Stage First:

- Stand straight. Legs closed. Toe to toe. Heel to heel, knee to knee. (No strain on either knee or calf; heel or toe.)
- Hold your hands tight at the chest, in Namaskar position and release them quick.
Initially apply a light pressure to the palms. (Increase the pressure slowly, day-by-day as your practice gathers experience.)

Take the feel of the pressure in the muscles of the entire palms, wrists, forearms, arms, shoulders and the CHEST. The pressure of the palms results in a bit expansion of the CHEST.

After attaining the maximum position, wait for a second or two.

Release the muscle tension from the CHEST, shoulders, arms, forearms, wrists, and palms.

Speak out the next Surya Mantra and move to the next Aasana. If the muscle tension is released from elsewhere, you need to rectify the mistake through practice. (Rule applies to all twelve Asana described ahead.)

Refer to ‘Step Ahead to Excellence’ for supportive exercises for all the Asana.

Stage Second:
- Watch out exhaling. Keep on normal breathing. The more you exhale the more you inhale is the rule.
- Each time you exhale bring the elbows close to body.
- Each time you exhale pull down the shoulders.
- Keep the palms pressed, as they are.
- Exhale completely. Hold your breath. Be in the position of Kumbhak.
- Experience the muscle tension at the palms, hands, shoulders and the CHEST.
- After attaining the maximum position, wait for one/two seconds.
- Relax all the muscles under stress and strain.
- Speak out the next Surya Mantra and move to the next Aasana.

Stage Third:
- Focus your attention on the Anaahat Chakra, in the centre part of the chest. This is the place where we receive the constant supply of PranTatwa, the Cosmic energy through the medium of air.
- (Lord Hanuman opens HIS chest showing the idols of Lord Ram-Laxman-Seaeta.)
- The main objectives: To increase the elasticity of CHEST.
- To make use of palms, elbows, shoulders as levers to expand the chest.
- After attaining the maximum position, exhale completely.
- Wait for a while. Relax all the muscle tension.
- Speak out the next Surya Mantra. Move to the next Aasana.

Stage Fourth:
Say slowly and loudly ‘Aum Hram Mitraya Namah.’ (Refer to BijAkshar. Follow the method of your choice.) All breath exhausted.

Inhale deeply.

While exhaling perform all the activities in one stroke as described in stage first, second, third.

Experience the feel of every activity in each stage every time.

Take the feel of vibrations of the Chakra involved in the Asana.

The speed without the actual feel is of little use.

Use all your physical and mental abilities to perform every Asana of SuryaNamaskar.

Wait for a while. Then relax. Move to the next Asana.

Take care to match the rhythm of breathing with that of actions.

Practice on music, group practice, counting 1, 2, 3---12; SuryaNamaskar competition etc. is possible at this stage.

Perform three SuryaNamaskar systematically, methodically in fifteen minutes. Gradually, as your practice gathers experience the number of SuryaNamaskar will reach to TWELVE while the span of time remains the same.

Aum Ravaye Namah UrddhvaHastaAsan

Stage First:

- Stand straight, as you were in the previous position.
- Move your hands above the head. Stretch them up.
- Palms closed. Elbow straight. Upper arms near to the ears.
- Turn the head backwards to look at the palms.
- Eyes and palms in line.
- Try to move the hands backwards, at the shoulders. Sight is tied up with the palms.
- After attaining the maximum position, wait for five seconds.
- Relax. Remove all the muscle tension from the hands, shoulders, chest, stomach, backbone, waist, thighs, calves and ankles.
- Speak out the next Surya Mantra and move to the next Asana.

Stage Second:

- Inhale and stretch the body up. (from ankles to the index fingers)
- Inhaling each time, repeat the action for three / four times.
- Inhale and push the head back to look at the palms above.
- Inhale. Move the hands backwards, at the shoulders, keeping the eye-sight with the palms
- After attaining the maximum position, wait for five seconds.
- Relax all the muscles under stress and strain.
- Speak out the next Surya Mantra and move to the next Asana.

Stage Third:

- Focus your attention on the Vishudhya Chakra. It is the storehouse and distributing centre of Cosmic Energy.
It is easy to catch hold of the Vishudhya Chakra, at the end of neck, when you push your head back to look at the palms.

The main objectives: To give upward stretch to all muscles in the body, from ankles to the index fingers.

To give massage to the muscles of the stomach.

To give strength to and increase the elasticity of the backbone.

After attaining the maximum position, wait for five seconds.

Relax. Remove all muscle tension.

Speak out the next SuryaMantra. Move to the next Aasana.

**Stage Fourth:**

- While inhaling perform all the activities in one stroke as described in stage first, second, third.
- The rest is as stated under PranamaAsan.

Aum Suryaaya Namah  HastaPaadaAsan

**Stage First:**

- Stand straight. Keep a distance of 08-10 inches between the legs.
- Bend down in the waist.
- Take a side view in the mirror to check your standing position. OR Stand, touching your back at a wall and then bend down in the waist.
- Keep your palms lightly on the knees. OR Tie up your hands and put them on the back.
- Bend as far down as possible. Go slow without giving jerks to the body.
- Keep the stomach loose. Take down the hands. Try to rest your palms on the ground, ahead but near to the big toe.
- Keep your hands and shoulders loose.
- Keep the knees straight.
- Keep the shoulder distance between the palms.
- After attaining the maximum position, wait for five seconds.
- Relax all the muscles of the stomach, the lower back / upper hip, backbone.
- Speak out the next Surya Mantra and move to the next Aasana.

**Stage Second:**

- Stand straight. Legs closed. Toe to toe. Heel to heel. Knee to knee.
- When you bend down exhale completely. Remove air from your belly.
- Every time you exhale try to bend down a bit further, without any jerks. Repeat slowly. Bend forward ahead each time.
- Keep the shoulders loose. Remove muscle tension from your shoulders.
- Touch your chin to the chest. Neck loose.
- If it is easily possible try to touch the forehead to the knees.
- Try to put the palms flat on the ground near & in front of the toe.
- After attaining the maximum position, wait for five seconds.
- Relax all the muscles under stress and strain.
- Speak out the next Surya Mantra and move to the next Aasana.

**Stage Third:**
- Focus your attention on the *Swaadhistan Chakra*. It is the last end of the backbone, above the hip bone. All the seventy-two thousand nerves spread all over the body in cross section from this area.
- Put the palms flat on the ground by the side of the feet.
- Main objective: To stretch the muscles of the waist, back and shoulders.
- To press the muscles of the stomach and massage the belly.
- To give flexibility and strength to the backbone.
- After attaining the maximum position, wait for five seconds.
- Relax. Remove all muscle tension.
- Speak out the next Surya Mantra. Move to the next Aasana.

**Stage Fourth:**
- While exhaling perform all the activities in one stroke as described in stage first, second, third.
- The rest is as stated under PranaamAasan.

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**Aum Bhaanave Namah ArdhaBhujang. Or AshawaSanchaalanAasan**

**Stage First:**
- Take the left leg backwards. Touch the left knee and the left toe onto the ground.
- Sit down on the right leg. The heel and the toe completely resting on the ground.
- The location of the hands and the right foot is not at all disturbed.
- Put your hands straight. Lift up the shoulders.
- Pull back the head.
- After attaining the maximum position, wait for five seconds.
- Relax all the muscles of both the legs and hands, the right side of the stomach, the neck and the upper part of the back and the backbone.
- Speak out the next Surya Mantra and move to the next Aasana.

**Stage Second:**
- While inhaling move the left leg far back, touching the knee and the toe to the ground.
- Keep the position of the left knee and the toe as it is. Use the joint of the ankle and the waist to stretch the leg as far back as possible.
- While inhaling sit on the right leg touching the foot flat on the ground.
- Though you are in sitting position you are supposed to be ready as a horse (Ashwa) to run quick and fast as and when the signal comes from the Navigator.
- All the body weight is on the right foot but the thigh and knee are a bit raised up inwardly, in ready position.
While inhaling lift up the shoulders and push the head as far back as possible.
After attaining the maximum position, wait for five seconds.
Relax all the muscles under stretch and strain.
Speak out the next Surya Mantra and move to the next Aasana.

Stage Third:
- While doing all these actions focus your attention on the Aadnya Chakra, at the middle of the forehead. This is the antenna to receive the cosmic energy. Keep it in front of the Sun.
- The main objectives: To give downward stretch to the left leg.
- To give pressure on the muscles of the right leg.
- To lift up inwardly the knee joint and the hip joint of the right foot in ready position.
- To stretch the backbone upward in convex curve.
- The serpent is in “ready position” to catch the tunes of the FLUTE/DAMARU.
- To massage the muscles of the right side of the belly, including the liver part.
- To push the head far back.
- After attaining the maximum position, wait for five seconds.
- Relax. Remove all muscle tension.
- Speak out the next Surya Mantra. Move to the next Aasana.

Stage Fourth:
- While inhaling perform all the activities in one stroke as described in stage first, second, third.
- The rest is as stated under PranamAasan.

Aum Khagaaya Namah MakaraAsan.

Stage First:
- Move the right leg near to the left leg.
- Keep the heels and knees tied up.
- Take all the body weight on your hands and raise up the shoulders.
- Keep your palms on the ground, straight in line with the shoulders.
- Keep the body in slanting position with the head and neck in line. Give a downward stretch, to the body, from neck to feet.
- After attaining the maximum position, wait for five seconds.
- Relax all the muscles of the legs and hands, the stomach, the upper part of the back and the neck.
- Speak out the next Surya Mantra and move to the next Aasana.

Stage Second:
- While exhaling press the hands down on the ground and raise up your shoulders.
- While exhaling give a downward stretch, towards the toe. Use the ankle joints to pull the body downwards.
- Check the 'body slanting position' in the mirror. OR
- Ask somebody, present, to guide you.
- The head should be in line with the 'body slanting position'.
- After attaining the maximum position, wait for five seconds.
- Relax all the muscles under stretch and strain.
- Speak out the next Surya Mantra and move to the next Aasana.

**Stage Third:**
- While performing all the actions focus your attention on the *Vishudha Chakra*, at the base of the neck. This is the storehouse of Cosmic Energy. The work of distributing this energy to the different parts of body is constantly going on from this centre /Chakra. It grants energy and additional special energy to the limbs when and whenever they are in need of.
- Main objectives: To press the hands down on the ground with all the body weight and at the same time to lift up the shoulders.
- To give downward stretch toward the feet - to the neck-the upper part of the back- back- waist- thighs-knee-calves-the ankles.
- This stretching is unique of its type. The start point is the *Vishudha Chakra* and the end points are the ankles.
- After attaining the maximum position, wait for five seconds.
- Relax. Remove all muscle tension.
- Speak out the next Surya Mantra. Move to the next *Aasana*.

**Stage Fourth:**
- While exhaling perform all the activities in one stroke as described in stage first, second, third.

The rest is as stated under PranaamAasan.

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Take a clean piece of cloth. The width should be equal to that of your shoulder (Inner) distance and the length should be 60cm, approx. Stand, facing the East, with your big toes, on the rear end of the cloth.

This size of mattress / Asan helps you keep the fix distance of hands throughout the practice of SuryaNamaskar. The location of hands and the feet is now immutable throughout the practice. While performing the SastangNamaskarAsan the mattress should be under your face so as to prevent dust infection.

Aum Pushne Namah SaastangNamaskarAasan

**Stage First:**
- Keep the position of the legs and hands as it is.
• Rest the knees on the ground.
• Bend down in the elbow and rest your body on the floor. Keep the feet close to each other.
• Keep the knees close to each other.
• The toes, knees and the palms are on the ground.
• Rest the chest and the forehead on the ground.
• Press the chin to the chest.
• Keep the elbows close to the body.
• Without disturbing the body-position lift up the middle part of the body.
• After attaining the maximum position, wait for two/three seconds.
• Relax all the muscles of the stomach, chest, and the backbone.
• Speak out the next Surya Mantra and move to the next Aasana.

Stage Second:
• Focus on exhaling and hold out your breath.
• Be in the position of Kumbhak.
• Exhale completely. Hold the breath. Lift the middle part of the body up.
• While exhaling bend the elbows so that the chest touches the ground. At the same time lower down the leg part so as to touch the knees on the ground.
• While exhaling touch the chin to the chest. Touch the forehead on the ground.
• After attaining the maximum position, wait for a while.
• Relax all the muscles under stretch and strain.
• Speak out the next Surya Mantra and move to the next Aasana.

Stage Third:
• While performing the actions, described above, focus your attention on the Manipur Chakra. The limbs around the Navel Part receive life-force, from this centre, to perform their activities.
• The main objective is to massage the muscles of the entire belly.
• Exhale completely. Hold your breath and be in the position of Kumbhak.
• After attaining the maximum position, wait for a while.
• Relax. Remove all muscle tension.
• Speak out the next Surya Mantra. Move to the next Aasana.

Stage Fourth:
• While you exhale and hold your breath out, perform all the activities in one stroke as described in stage first, second, third.
• The rest is as stated under PranaamAasan.

Aum HiranyaGarbhaaya Namah BhujangAasan

Stage First:
• Push the palms on the ground and lift up the shoulders.
• While lifting the shoulders, make use of the ankles to give a forward push to the belly. Try to bring the belly near to the middle of the hands.
• Touch the toe parts of the feet on the ground.
• Touch the knees on the ground.
• Push the head back. The backbone in convex curve.
• Chest is tossed up and puffed up.
• After attaining the maximum position, wait for five seconds.
• Relax all the muscles from waist to head including backbone stomach, chest and hands.
• Speak out the next Surya Mantra and move to the next Asana.

Stage Second:
• Focus your attention on inhaling.
• Perform every action giving extra consideration to inhaling.
• Inhale deep and long when you push the head back.
• Inhale, with the chest tossed up, deep and long while giving convex curve to the backbone.
• After attaining the maximum position, wait for five seconds.
• Relax all the muscles under stress and strain.
• Speak out the next Surya Mantra and move to the next Asana.

Stage Third:
• While performing the actions, described above, focus your attention on the Swadhistan Chakra.
• The main objectives: To inhale as much cosmic energy as possible.
• To give a convex shape to the backbone.
• To puff up the chest at its maximum.
• Bhujanga / cobra lifting up the front part of its body and opening out the hood below its head. Ready to dance with the rhythm of DAMARU.
• The resting point to lift up the body is the Swadhistan Chakra.
• The hood of the cobra is your chest – enlarge it, amplify it.
• After attaining the maximum position, wait for a while.
• Relax. Remove all muscle tension.
• Speak out the next Surya Mantra. Move to the next Aasana.

Stage Fourth:
• While inhaling perform all the activities in one stroke as described in stage first, second, third.
• The rest is as stated under PranaamAasan.

Aum Marichaye Namah ParvataAasan

Stage First:
• Keep the hands and the legs as they are.
• Lift up the middle part of the body, including knees, as far up as possible.
• Adjust your shoulders and palms in line.
• Adjust your shoulders forward or backward to touch the heels to the ground.
• Lift / push up your body from feet to waist and from shoulders to waist.
• Keep the head in line with the body.
• After attaining the maximum position, wait for five seconds.
• Relax all the muscles of hands, legs, backbone etc.
• Speak out the next Surya Mantra and move to the next Aasana.

Stage Second:
• Focus your attention on exhaling.
• Perform every action giving due consideration to exhaling.
• Exhale deep and long while giving upward lift-from feet to waist.
• After attaining the maximum position, wait for five seconds.
• Relax all the muscles under stress and strain.
• Speak out the next Surya Mantra and move to the next Aasana.

Stage Third:
• While performing the actions, described above, focus your attention on the VishudhaChakra.
• The main objectives: To give upward push from feet to waist and from Vishudha Chakra to the waist.
• To give a mountain / parvat like shape to the body.
• To hold one side of the mountain tight to the ground with heels & knees and the other with palms & neck.
• All the body muscles are pushed up towards the waist / Swadhistan Chakra.
• After attaining the maximum position, wait for five seconds.
• Relax. Remove press-n-stretch from all the muscles under tension.
• Speak out the next Surya Mantra. Move to the next Asana.

Stage Fourth:
• While exhaling perform all the activities in one stroke as described in stage first, second, third.
• The rest is as stated under Pranamasan.

Aum Adityyaya Namah ArdhaBhujangaAsan
• Now it is the left part of the stomach. The massage with a light press is given to the intestine and other organs in this area.
• The rest is the same as described under the head Aum Bhanave Namah ArdhaBhujangAsana.

Aum Savitre Namah HastaPadaAsana
- Previously, while performing this Asana the act of bending was downward. Now it is upward. Lift up the hip part, make the knees straight, and give a forward bend to the neck and try to touch the chin to the chest. The rest is the same as described under the head Aum Suryaya Namah, HastaPadAasana

**Aum Arkaya Namah**  PranamAasan
- As that of Aum Mitraya Namah.

**Aum Bhaskaraya Namah**  PranamAasan & Namaskaar Mudra.
- It is PranamaAsan at the beginning.
- At the end it is a Mudra. Be at ease. Remove all muscle tension. Be calm and quiet from within and with full dedication give-COMPLETE SUBMISSION

  **BODY, SPEECH, MIND, HEART**

  **TO THE SUN GOD.**

  ||Jai Jai RaghuVeer Samarth||
Shri Ram Samarth

The Bija-Akshara

Pranawa and Bija Mantra:

Pranawa (AUM), Bija Mantra, Surya Mantra and the Surya Namaskar are all complementary to each other. Each one enhances and ensures the positive results of the other. BijaAkashar is the root of Pranayam. Some exercises in Pranayam are considered the part of Surya Namaskar to treat certain diseases.

Pranawa / AUM is pronounced before the Bija Mantra. It is pronounced in three segments. The articulation of these parts is long in the ascending order. (Aaaaaa Uuuuuuuuu Mmmmmmmmmmm.... ) Lips closed at the last segment. The three segments of AUM activate stomach, heart and brain respectively. The articulation of AUM creates vibrations at the Manipur Chakra, the Anaahat Chakra and the Aadnya Chakra. Digestion, respiratory & sensory activities go through the powerful lens of AUM turning intellect and memory into sharp, powerful, pointed weapons.

Bija-Mantra: The Bija Mantra are six in numbers. The cycle of the six Bija Mantra is repeated, of course, in sequence to cover the twelve names of the Sun God. The Bija Mantra are as follows:

Aum - Hram Hreem Hroom   Hraim Hroum Hrahaha.

Bija Mantra is pronounced together with the name of the Sun God. The position of the Bija Mantra is between the sound Aum and the name of the Sun God. For example:

Aum Hram Mitraya Namah.

Bija-Akshar: The root alphabets of the Bija Mantra and the sequence of their pronunciation are as follows:

1) **h** = It represents Akaash. It is Suryabij, Surya Tej in miniature. It is also called Mahapran. Heart is the source of its pronunciation. It empowers the heart to perform all its functions in a better manner.

2) **r** = It represents the element Fire hence it is called Agni-Bij. The centre of the forehead is the source of its pronunciation. The palate and the brain are gently buffeted by the vibration. The result is good taste and better intellect. The balanced used of tongue, both for eating and speaking, is on progressive mode.

3) **Swar** (Vowel) is a sound pronounced with minimum friction in the vocal cord. Sound vibrations have their effect on the body. Generally, ears reject the loud, heavy, round sound of drums and trumpets. This
sound has adverse effect on stomach. Minimal sound vibrations create maximum effect on certain parts of the body. When long Eeee... is uttered the minute vibrations work upon the palate, the vocal cord and the nasal area making the passage clear of mucus, soft and strong.

- When long Uuuu... is uttered, the minute vibrations work upon the stomach, small intestine, pancreas making the digestive system strong.
- When the combined vowel is uttered, as in \textit{Hraim}, the minute vibrations work upon kidney and urinary passage making the organs strong and sensitive.
- When this combined vowel, as in \textit{Hroum}, is uttered the minute vibrations work upon excretory system making the organs strong and sensitive.

\textbf{4) Anunasik.} Anunasik is a sound vibrations created in the nasal area. These vibrations keep the nasal passage clean soft and wet.

\textbf{5) Visarga.} ( : ) The sound vibrations created by Visarga work on the chest and the vocal cord.

\textbf{Combination of Pranawa – Bija Mantra – Surya Mantra:}

The FIRST SERIES of twelve SuryaNamaskar is performed with the pronunciation of each name of the Sun God / SuryaMantra in sequence before the start of every Aasana of the SuryaNamaskar. (The bunch of twelve Surya Mantra and twelve Aasana is ONE SuryaNamaskar.)

The SECOND SERIES of twelve SuryaNamaskar is performed inserting a Bija Mantra in between the AUM and the Surya Mantra, \textit{before each SuryaNamaskar.}

\begin{itemize}
  \item \textit{Aum Hram Mitraaya Namah.}
  \item \textit{Aum Hreem Ravaye Namah.}
  \item \textit{Aum Hroom Suryaaya Namah}
  \item \textit{Aum Hraim Bhaanave Namah. .}
  \item \textit{Aum Hroum Khagaaya Namah.}
  \item \textit{Aum Hrasha Pushne Namah.}
  \item \textit{Aum Hram Hiranyagarbhaaya Namah.}
  \item \textit{Aum Hreem Marichaye Namh.}
  \item \textit{Aum Hroom Adityaaya Namah.}
  \item \textit{Aum Hraim Savitre Namah.}
  \item \textit{Aum Hroum Arkaaya Namah.}
  \item \textit{Aum Hrahaha Bhaskaraaya Namah.}
\end{itemize}

The \textbf{THIRD SERIES of TWELVE} SuryaNamaskar is composed in the following way:

Each SuryaNamaskar

\begin{itemize}
  \item AUM + 02 Bija Mantra + 02 SuryaMantra for 06 SuryaNamaskar.
  \item AUM + 04 Bija Mantra + 04 SuryaMantra for 03 SuryaNamaskar.
  \item AUM + 12 Bija Mantra + 12 SuryaMantra for 03 SuryaNamaskar.
\end{itemize}

The closing SuryaNamaskar of the performance:
Aum Shri Savita SuryaNarayanaya Namah for 01 SuryaNamaskar.

**Note:**
- SuryaNamaskar can be performed with Aum, Surya Mantra, BijaMantra, TruchaKalpa / HansaKalpa. In TruchaKalpa SuryaNamaskar shloka from Rugved are used and in HansaKalpa shloka from Yajurved are used.
- One series of SuryaNamaskar consists of twenty-four SuryaNamaskar. SuryaNamaskar is the worship of AadiShakti Mata Gaayatri Devi. The Gaayatri Mantra has twenty four alphabets, the NyasaSthan (the power points) on our body are twenty four, the hours of the day are twenty four and the Fundamental Elements according to Vedanta are twenty four (+ one Parameshwar /ParamTatwa).
- The capacity to perform SuryaNamaskar varies from person to person. It depends on one’s health, age, body weight, physical and mental ailments and illness etc.
- I would suggest you to use FIFTEEN minutes to perform THREE SuryaNamaskar at the beginning. As you practice ahead the number of SuryaNamaskar will reach to TWELVE while the span of time will remain the same.
- Use other fifteen minutes to perform one more series of SN. Gradually you achieve the ability to perform 24+01 SN in thirty minutes, of course, utilizing full physical ability. Thereafter you can take care of time & speed; rhythm & breathing. The speed of performance should fulfill all the aims and objectives of each and every Aasana of SuryaNamaskar.
- If you want to perform more than one series of SuryaNamaskar (each of twelve SuryaNamaskar), the method indicated in the SECOND SERIES is repeated.
- The last method clearly demands good mental concentration, better slow-heavy breathing and the best use of all physical abilities. At the same time the time gap between two SuryaNamaskar ensures steady heart beats and stable use of physical efforts.

||Jai Jai RaghuVeer Samarth||
There is coordination between the body movement and breathing. If you want to call out somebody on the road from the third floor you take a deep breath and then call out his name loudly. You can’t stop exhaling and speak out at the same time. In fact the harmony between breathing and action is quite natural. Be aware of the harmony between the two. While you bend down exhale and stand up inhale. In other words, exhale while going near to the centre of gravity and inhale while getting away from it. Don’t go against this rule. The body postures in SuryaNamaskar, if done with the awareness of breathing, give you the desired results. It gives you ease to perform the postures. The series of body postures tuned with breathing become rhythmic and graceful without any stops or jerks or halts. It puts the cells in the muscles on the active mode to generate energy and power. There are various breathing exercises supporting different Yogasanas. In the following paragraphs I have selected some which, I think, are beneficial to you in performing SuryaNamaskar.

Before performing SuryaNamaskar give fifteen minutes to the practice of Pranayam. Some of the most useful and correlated Pranayam to SuryaNamaskar are Bhashrika Pranayam, Kapal Bhaati Pranayam and Bhaaya Pranayam. The practice in Pranayam should be undertaken under the guidance of experienced person.

Warming up:
- Stand straight in relaxed position.
- Inhale silently and slowly through nose in two segments.
- Hold the breath.
- Tighten all the joints and muscles from toes to neck.
- Exhale completely with force through mouth, air vibrations audible, in two segments.
- Repeat the action for three times.
- Effect on body: The entire body is charged with cosmic energy due to the contraction and expansion of the cells in the muscles. All the tissues of almost all the muscles are put on active mode.

The following exercises are useful in the practice of Aum Mitraaya Namah (Pranama-asan), Aum Arkaya Namah (Pranama-asan) Aum Bhaaskaraaya Namah (Namaskar Mudra). These exercises help to expand the chest, in order to increase the intake of air in the chest, to supply more oxygen to the cells in the body.

Exercise one:
- Stand in Namaskar position.
- Focus your mind on the chest.
• Press the top of the fingers tight on each other.
• Press the middle parts of the fingers tight.
• Press the bottom part of the fingers tight.
• Press the palms and the thumbs tight.
• Press and remove the air in between the palms.
• Press the end parts of the palms tight on.
• After every action stop for a while. Take regular breathing. Retain the pressure for ten seconds and move ahead to the next action.
• Wait for a moment. Release the pressure slowly. Take the hands apart one or two centimeters and bring them close. Experience the force of attraction between the palms. Refer to Surya Darshan in the item “Instructions to Participants”.
• Move the palms on your face with a light press. The energy collected on the fingers is directly applied onto the face.

Exercise two:
• Stand in Namaskar position.
• Intertwine the fingers.
• While inhaling push the hands ahead straight.
• Hold the palms tight facing each other.
• Keep the hands parallel to the ground.
• Lock the hands at the shoulders and stretch them ahead.
• Experience the stress and strain on the chest and shoulders.
• While exhaling bring the palms close to the chest.
• Stretch the palms sideways.
• Experience the stress and strain on the chest and shoulders, ankles, wrists and intertwined fingers.
• The duration of time for the forward backward movements of the hands should be equal to that of inhaling and exhaling respectively. Repeat the series of actions for several times.
• Repeat the same action, in slow motion, for several times now with the hands stretched over your head. Inhaling for upward movement and exhaling for downward movement.

The following exercises are useful in the practice of Aum Ravaye Namah (Urddhva-hasta-asan) Aum Suryaaya Namah (Hasta-pada-asan) Aum Savitre Namah (Hasta-pada-asan) Aum Marichaye Namah (Parvata-asan). These exercises help to improve the flexibility of the neck and the waist and the other parts of the spinal cord, to take the feel of the improved quality of body movements, to attain the harmony in breathing and body moment, to achieve ease and grace in each and every posture.

Exercise three:
• Stand in relaxed position with legs a bit apart.
• Stretch up your hands parallel to the ground, palms facing each other.
• While inhaling stretch the hands upward and bend backward.
• Keep the knees straight.
• Push the hands, at the shoulders, as far back as possible.

• While exhaling come back to the previous position and
• (if possible) bend forward to touch the ground.
• Repeat the series of actions, in slow motion, for several times

Exercise four:
• Stand up with legs apart in relaxed position.
• While inhaling raise the hands sideways parallel to the ground.
• While exhaling bend down in the waist to touch the left hand to the right toe.
• While inhaling come to the previous position.
• While exhaling bend down in the waist to touch the right hand to the left toe.
• Repeat the series of actions, in slow motion, for several times.

The following exercises are useful in the practice of Aum Bhaanave Namah (Ardha-bhujanga-asan), Aum Khagaaya Namah (Makar-asan), Aum Hiranyagarbhaaya Namah (Bhujanga-asan), Aum Adityaaya Namah (Ardha-bhujanga-asan). These exercises help to bring about ease and grace in the body postures in the Aasanas mentioned above. These exercises also help to keep the body movements tuned with breathing.

Exercise five:
• Sit down on the toes and palms.
• DON’T rest the heels on the ground.
• Keep the hands straight.
• Take the body weight on the hands.
• Inhale deep and hold the breath.
• Keep the hands firm on the ground and throw the feet backward.
• (Refer to Aum Hiranyagarbhaaya Namah / Bhujanga-asan.)
• Keep the heels close together.
• Rest the heels on the ground.
• While inhaling pull the waist towards the centre between the palms.
• Look towards the sky. Take the feel of stretch on the stomach.
• Keep the position of the palms as it is.
• Keep the hands firm on the ground.
• Remove the inward curve of the back
• Inhale deep, hold it and jump forward.
• Jump forward to bring the legs between the palms.
• Repeat this series of actions for several times.

Exercise six:
• Stand up in relaxed position.
• Stretch your hands ahead, parallel to the ground.
• Keep the palms facing to the ground.
• While exhaling sit down taking the body weight on the toes.
• Don’t rest the heels on the ground while sitting down.
Now, put the body weight on the heels and sit down. 
While inhaling come to the standing position. 
Repeat the series of actions, in slow motion, for several times.

The following exercises are useful in the practice of **Aum Pushne Namah** (Sastang-namaskar-asan). These exercises help to bring about ease and grace in the body postures in this **Aasana**. These exercises also help to keep the **Manipur Chakra** tuned with breathing.

**Exercise seven:**
- Rest on your four – palms and knees. 
- Keep the hands straight. Keep the elbow joints straight. 
- Keep shoulder-distance between the knees. 
- While exhaling fast through mouth lower down the head and give arch shape to the spine. 
- While inhaling raise up the head and arch the spine in concave shape. 
- Repeat the series of actions, in slow motion, for several times.

**Exercise eight:**
- Lie flat touching the stomach, chest and forehead onto the ground. 
- Close the feet, touch the toes and knees onto the ground. 
- Put the palms at both sides of the chest. 
- Refer to the (Aum Pushne Namah) Saastang-namaskara-asan. 
- Be at relaxed position. 
- Now, while exhaling fast through mouth, lift up the middle part of the body. Hold the arch shape at the other end of the spine. 
- While inhaling rest the abdomen onto the ground slowly. 
- Repeat the series of actions for several times.

**Important points to remember:**
- The duration of time for the body movement should be equal to that of inhaling or exhaling. 
- The duration of time for exhaling is a bit more than that of inhaling. 
- This time sense can be easily attained if you concentrate on the abdomen to breathe out completely. 
- After the practice of SuryaNamaskar some exercises in **Pranayam** is advised. The combination of SuryaNamaskar and **Pranayam** is very effective to root out all sorts of physical and mental disorders. 
- Don’t perform two body actions in one inhaling / exhaling. 
- One Aasana can be performed in parts during multiple breathing, of course observing the breathing pattern of the Aasana.

||Jai Jai RaghuVeer Samarth||
The use of eight body parts is prescribed in SuryaNamaskar hence the other name of SuryaNamaskar is SaAshtangNamaskar. The eight body parts are: chest, forehead, eyes, vocal organs, mind, legs, hands, and knees.

Daily practice in SuryaNamaskar is worshipping the Cosmic Energy/AtmaaRaam residing in our body. Hence the SuryaNamaskar Saadhana stands first in all the religious and spiritual rituals.

The practice of SuryaNamaskar is prescribed to all the men and women of all the age groups- from the age of 08 to 108 and onwards. It is an all-round-exercise to the entire body system.

Effective use of SuryaNamaskar is experienced on three levels – body, mind and intellect. The practice of SuryaNamaskar is a sort of training to your body mind and soul (Pradnya). It works with equal force on these three aspects. It gives us physical and mental health with sharp intellect.

Only 35 to 40% of your muscles are used in daily activities, rest of the muscles remains inactive. SuryaNamaskar is a physical exercise where almost 95% to 97% of your muscles are switched on to active mode. They remain active, hours ahead during the day, till you recharge them the next morning.

You are at dis-ease when there is imbalance of Waat, Kapha and Pitta in the body. Daily practice in SuryaNamaskar maintains steady state of these three, keeping the body in perfect health.

While performing SuryaNamaskar the breathing exercise (Pranayam) gives more oxygen to your lungs. The rhythm of breathing becomes heavy with vitality. Each breath becomes deep and clear. It carries more oxygen to the parts of your body.

The vital points (The Chakras) in the body get charged with the solar energy. The Surya-Tej in these Chakras gets enlightened with the thought and sight of the Sun God.

While performing SuryaNamaskar think nothing, except the Sun God. Concentrate yourself on the meaning of the SuryaMantra, the steps in the SuryaNamaskar, their sequence, the proper activities of the different parts of the body, the parts of the body where you feel the
press, stretch and strain etc. This will shut your mind off from thinking process. Thoughtless state of mind contains no mental stress and strain at all. It is a real rest to your mind. Freedom from mental and emotional anxiety is the sound rest to your body too.

- The word ‘Moksha’ means to be relieved from fear and tears. It is to get freedom from all types of woes and worries. This ‘released state of mind’ gives you absolute happiness. All the virtues – the divine qualities which are nothing less than the GOD HIMSELF – are the carriers that take you to the absolute happiness—the Moksha.

- The starting shloka, the Sankalpa, the prayer, Surya Mantra, the concluding shloka, the Samarpan and the shloka of dedication are important in the process of ‘know thyself’. If you can’t (or don’t want to) recite these shlokas give a thought to the meaning of each Shloka/Mantra while practicing SuryaNamaskar.

- Early morning is the best time for SuryaNamaskar. Don’t eat any thing at least for three-four hours prior to SuryaNamaskar. A visit to toilet and taking bath before SuryaNamaskar is mandatory.

- Take care of the body postures in each step very scrupulously. If it is not possible for you at the beginning you are free to make some minor changes, here and there, for the time being. But your everyday aim is to follow the prescribed process to attain the perfect position.

- All the diagrams merely indicate only outward body posture roughly. They are not the ideal state of Aasana. Your inner feel of joy only ascertains your progress in SuryaNamaskar.

- At the beginning, each movement of the Aasana should be divided into parts and performed gracefully.

- While performing the Aasanas keep your belly and hip part loose. Get the feel of the stretch and strain at the particular part of the body. The rest of the body should be free of muscle tension.

- Go slow. Slow speed is for SharirShuddhi – for cleansing the body of all sorts of toxins, fats, unwanted secretions and for restoring health. Each movement of the Asana should be graceful. Use all your mental ability to experience the stretch and strain on your body while performing the Aasana

- There are twelve steps in SuryaNamaskar. You can count five seconds for each step of the SuryaNamaskar. It means that one SuryaNamaskar goes for one minute (and a bit more). This is the normal speed to perform twelve Aasana / one SuryaNamaskar. This
speed ensures SharirVruddhi – steady progress in overall health and happiness. At the beginning, of course, you have to go very slow.

- The body posture is important. If you have any problem at any step, revise all the given information, about the particular Aasana in the light of your problem, concentrate yourself on the particular Chakra and your doubt will be solved. Make use of phone / E-mail to get your doubts cleared.

- Perform SuryaNamaskar with deep understanding and dedication so that you can impart this art to all your family members – your better half, kids, parents, friends, relatives, neighbours, citizens and the world citizens at large. This “learn to teach” aspect is far more important than the information contained in all the books on SuryaNamaskar.

- You can gain perfection in the SuryaNamaskar after a long and steady practice. Don’t check your progress by the rules & regulations of SuryaNamaskar. Check it with your deep devotion and dedication to the Sun God. Be patient. Maintain slow and steady progress everyday to reach to the right posture of the Aasana. Be one with the art of SuryaNamaskar. The Sun God will lead you to the path of progress.

- It is said that twenty-four SuryaNamaskar, if done properly, are equal to five hundred sit-ups & pull-ups. It may be a statement of exaggeration. But it is worth to experience the physical fitness that you attain after you start practising SuryaNamaskar. At the beginning of the practice, one SuryaNamaskar consumes 2.3 kcal. This exercise burns out a lot of calories and reduces body mass and body weight.

- The physical power depends on the capacity of muscles to sustain, physical and mental, stretch & press. The size, shape and weight fail to determine the quality of muscles.

- If your physical capacity is to perform twelve SuryaNamaskar at a time, perform only five. Give importance to use all the physical and mental abilities to perform each and every Asana of SuryaNamaskar.

- The seven Chakra (the vital points), in your boy govern every of your activity. They motivate you to act, give ability to perform the act and get the action done. Doctors also give prime importance, directly or indirectly, to these vital points while treating a patient. Overall heath and strength is restored through SuryaNamaskar.

- Persons suffering from slip-disk, arthritis, heart attack, BP, TB / spinal problem / eye sight / eye problem /sinus / thyroid / piles etc including
pregnant women and ladies with irregular menstruation are advised to take medical opinion before they start the practice of SuryaNamaskar.

- It is mandatory for ladies NOT to perform SuryaNamaskar during the period of menstruation.

- Daily Practice of SuryaNamaskar is a self proved, 100% successful Sadhana to prevent all types of physical and mental diseases. If any minor physical ailment disturbs your health SuryaNamaskar wards off its progress and awards you fast recovery with total relief. It is because the inbuilt mechanism to restore health in your body is now powerfully active round the clock.

- Don’t treat your disease with SuryaNamaskar. Get the proper medical treatment to cure it. But if during the illness you have physical ability to perform SuryaNamaskar continue your daily practice. If you are bedridden you can practice Silent SuryaNamaskar. Concentrate yourself on the breathing pattern of SuryaNamaskar and perform every Aasana mentally. It will enhance the effect of medicine and ensure fast recovery.

- If your breathing goes fast while pratisting SuryaNamaskar, either take some rest or stop performing more SuryaNamaskar for the day.

- The daily practice of SuryaNamaskar grants you all the benefits of Acupressure and Pranayam. Hence the special practice of these two helps you catch hold of steady progress in this Sadhana.

- Some of the most useful and correlated Pranayam to SuryaNamaskar are *Bhastrika Pranayam, Kapaal Bhaati Pranayam and Bhaaya Pranayam*. The practice in Pranayam should be undertaken under the guidance of experienced person.

- After the practice of SuryaNamaskar is over, don’t eat or drink for SOME TIME. Let the muscle tissues settle down first. It is you only to feel the vibration of the muscle tissues in your body. The muscles may require more time to calm down if they are very powerfully activated. You can easily judge the calm down, peaceful state of muscle tissues and define this SOME TIME yourself. If you are in a hurry to eat/drink and get ready for the day, take to *Shawasan / YogaNidra* for some time. It may cut short this TIME by 50% or so.

||Jai Jai RaghuVeer Samarth||
PanchaSutra of SuryaNamaskar
It is the elasticity to sustain press and stretch that decides the power of muscles-n-mind.
Wherever the mind is focused energy is formed.
Try to correlate the PranTatwa with muscle exertion.
Try to activate more than 95 % of body muscle-cells.
Use your, every little, ability to bring the concept of SuryaNamaskar into daily performance.
Immediately after taking bath, perform 12+01 SuryaNamaskar every day.
Utilize fifteen minutes to perform fourth, eight and twelfth SuryaNamaskar.
Make use of five minutes each to perform the underlined three SuryaNamaskar. (3X5=15)
Aum Mitraaya Namah, Aum Ravaye Namah, Aum Suryaaya Namah, Aum Bhaanave Namah;
Aum Khagaaya Namah, Aum Pushne Namah, Aum Hiranyagarbhaaya Namah, Aum Marichaaye Namah;
Aum Aadityaaya Namah, Aum Savitre Namah, Aum Arkaaya Namah, Aum Bhaaskaraaya Namah.
Perform +1 SuryaNamaskar after you have recited the Mantra- Aum ShriSavitru SuryaNaaraayanaay Namah.
While performing these three SuryaNamaskar, take the feel of the stretch-n-press given on the particular part of the body. Keep the rest part of the body free from unwanted muscle tension. Keep the hip-part loose.
Keep your mind on the Urja Chakra of the particular Aasana. Observe the prescribed pattern of breathing scrupulously in each of the Asana.
Wait for a while after you have attained the utmost position in the Aasana.
Please try to avoid unwanted and incorrect stretch-n-press in every Aasana.
Observe that the same muscles, you have given stretch-n-press to, are being relieved of tension.
You have committed a mistake if other muscles are being relieved of tension. Correct yourself in the next Aasana.
Recite the next SuryaMantra and move to the next Aasana. While performing the Aasana recollect the meaning of the SuryaMantra.
Perform the rest of the SuryaNamaskar without considering the time element. Take care to keep the hip-part free of muscle tension.
The ability- mental & physical- used for the first SuryaNamaskar should be the same for the last SuryaNamaskar. The mind should be tied up with the act of SuryaNamaskar and there should be no physical fatigue at all.
Perform Pranayam & Supplementary Exercises to SuryaNamaskar, as practised in the Workshop, at least once a week.
If you experience muscle pains after the practice in SuryaNamaskar, perform Naadishodhan Pranayam systematically for a day or two. (You may discontinue the regular SuryaNamaskar practice for a day or two.)
Activate all the acupressure points on the feet and palms. Please observe the ‘fixed’ time for clapping early in the morning.
Use some mild laxative once a week. Try to rectify your food habits.
Perform SuryaNamaskar with ease and comfort. Model SuryaNamaskar is not our aim at all.
The crucial aim is to perform SuryaNamaskar without generating any sort of muscle pain anywhere on the body.
It is not at all expected of you to give unwanted, incorrect press or stretch to the body muscles while performing SuryaNamaskar.
Every act of SuryaNamaskar is a sort of recurring invitation to the particular muscles cells of the body to incorporate in the SuryaNamaskar activity.
But be very careful about the right feel of the particular stretch-n-press on the specific part of the body.
The involvement of the muscle cells in SuryaNamaskar should be rewarded with ample supply of PranTatwa each time.
Please be aware of the fact that the unwanted and incorrect stretch-n-press given to the muscle may tear the muscles or break the tendons.
Increase only three SuryaNamaskar after thirteen weeks.
If you ever experience any muscle pain anywhere on the body, try to locate the UrjaChakra of the Aasana where you have committed the mistake. If possible, try to perform the Aasana using only the primary skills otherwise drop the Aasana for a day or two. (Refer to the Text Book of the workshop)
Make use of the material published by the institute. It will be a good help to remain steadfast in the Saadhana.
Always use vegetarian, fresh, hot, cooked food. Discard all kinds of readymade food.
Perform SuryaNamaskar daily with deep understanding so that you can impart this art to all your family members – your better half, kids, parents, friends, relatives, neighbours, citizens and the world citizens at large.
I pray SadGuru Samartha Raamdaas Swami to grant Health and Happiness to you and all your family members.

宋乃玛莎可拉普兰亚玛普拉希克夏汉研讨会

<table>
<thead>
<tr>
<th>SuryaNamaskar Pranayam Prashikshan Workshop</th>
</tr>
</thead>
<tbody>
<tr>
<td>Every Saturday- Evening 6.30 to 8.30</td>
</tr>
<tr>
<td>SuryaNamaskar Spiritual Base</td>
</tr>
<tr>
<td>Sunday, Monday, Tuesday, Wednesday-</td>
</tr>
<tr>
<td>Morning 6.30 to 8.30- SN Practice</td>
</tr>
</tbody>
</table>

||Jai Jai Raghuveer Samartha||
Aims & objectives-
The major objective of the institute is to introduce SuryaNamaskar Saadhan to everybody for all sided personality development and to promote & propagate the Ancient Indian Sports, Arts & Knowledge on no-loss-no-profit basis. The slogan of the institute is “Complete Health Guarantee within Fifteen Minutes Only Everyday”

SuryaNamaskar Prashikshan Workshops -

Saadhak- The ‘SuryaNamaskar Pranayam Prashikshan Workshop’ of five days is conducted, every week, in the institute and elsewhere on demand. It is organized to impart this Saadhana to the beginners, to communicate advanced skills to the SuryaNamaskar Saadhak, help the Saadhak to work as SuryaNamaskar Volunteers/Instructors and to guide the patients to alleviate their physical-mental ailments through the practice of SuryaNamaskar Saadhan. The medium of instruction for all the training workshops is either Marathi or Hindi or English

Citizens- The ‘SuryaNamaskar Pranayam Prashikshan Workshop’ of two days is conducted on demand for the group of minimum twenty five healthy citizens. Each session is of two hours duration every day. The medium of instruction is either Marathi or Hindi or English

Students- The ‘SuryaNamaskar Pranayam Prashikshan Workshop’ is conducted in the early morning for two hours in schools, colleges etc on demand. The institute helps the participants perform 12+01 SuryaNamaskar systematically with care and caution. The medium of instruction is either Marathi or Hindi or English

E-Training- Please visit www.suryanamaskar.info and refer to the home page to know more about E- SN Workshop.

SN Prapathak- Every Saturday at 6.30 to 8.00 a.m till one gets the confidence to conduct the course all by himself.

Registration- Registration for the workshop is mandatory and free of cost too.
Contribution- The institute makes appeal to all to donate for the cause of SuryaNamaskar and is in search of a sponsor to publish the books.

SuryaNamaskar Pranayam Prashikshan Workshop
Every Saturday- Evening 6.30 to 8.30 SuryaNamaskar Spiritual Base
Sunday, Monday, Tuesday, Wednesday- Morning 6.30 to 8.30- SN Practice

||Jai Jai Raghuveer Samartha||
**SURYANAMASKAR PRANAYAM PRASHIKSHAN WORKSHOP**

**e-SURYANAMASKAR e-TRAINING**

**Join and attend Prashikshan Workshop:**
- To eliminate all the doubts about the SuryaNamaskar Saadhana.
- To accomplish the desired changes in the intellectual, mental, physical and spiritual behavior of yourself.
- To organize SuryaNamaskar Pranayam Prashikshan Workshop in your locality.
- To train your mind to attain success with health and happiness in every field.
- To get the physical feel of the following Shloka every day.

अकालमृत्यु हरणं सर्व व्याधिविनाशनम्
सूर्य पादोदकं तीर्थं जटरे धार्याम्यहम्।

उरसा शिरसा हेष्ट्या वचसा मनसा तथा।
पदाब्धं कराह्यांजातम्भ्यां प्रणामोऽष्ठोंग उच्यते॥

**Objectives of SuryaNamaskar Pranayam Prashikshan Workshop**-
- To help the Sadhak practice the primary skills of SuryaNamaskar to learn this Sadhana from the AtmaRaam.
- To train SuryaNamaskar Saadhak to become SuryaNamaskar, Worker / Organizer / Instructor.
- To train every SuryaNamaskar Sadhak, in the time span of one year, to organize **SuryaNamaskar Pranayam Prashikshan Workshop** independently by his own.

**Instructions to Participants**-
- The language of instruction for the E-training in SuryaNamaskar - Pranayam is English/ Marathi/Hindi.
- E-training is available on SKYPE for one group of ten participants, belonging to one age group, at a time.
- The age groups of the participants, male & female, are (A) 13-26 years, (B) 27-40 years, (C) 41-44 years, (D) 45-58 years, (E) 59-72 years, (F) 73-years and ahead.
Each participant is expected to purchase at least one copy of SURYANAMASKAR SAADHANA (A Manual for Practitioners) or सूर्यनमस्कार एक साधना, कार्यपुस्तिका (साधकांसाठी). It is to be used as a text book during the Prashikshan Workshop.

Visit www.suryanamaskar.info download the Registration Form and e-mail the form along with the demand note for the text book/s.

In order to get specific guidance in the workshop please write down, in detail, about your physical ailments / diseases, if any, in the Registration Form. Please write down the prescription, with the dos & don’ts, of the doctor to alleviate the symptom.

After the reading of the Text Book is over the first practical Session will be held on Saturday from 6.30 to 8.30 a.m. IST

The Concluding Part of the First Session contains the practice of the assignment to be performed by the group for the next week.

Each session ahead is divided into two parts- (A) Solutions and guidance for the physical ailments and mental inquires of the participants, (B) the practice of the practical work to be assigned for the next week.

Four more sessions, at least, on every Saturday are required to impart the basic skills of SuryaNamaskar Sadhana.

The certificate of participation in the e-Prashikshan Workshop will be awarded to the successful candidates after they have submitted at least three Monthly Performance Chart.

Instructions to Practise Weekly Assignment-
- Avoid any intake, liquid or solid, for about three hours before starting SuryaNamaskar.
- You may take light tea sixty minutes before taking bath.
- Visit toilet, take bath and attend the venue five minutes before the schedule time.
- Bring a bed sheet or a shawl with you. Fold it three/four times to turn it into SuryaNamaskar Aasana.
- Bring one handkerchief / napkin with you.

Points to Ponder-
- It is NOT our every day aim to perform MODEL SuryaNamaskar.
- A careful and cautious performance to conclude the day’s Sadhana without generating any muscle pain anywhere on the body is our every day target.
- It is the elasticity to sustain stretch-n-press that decides the power of muscles-n-mind. Unwanted and incorrect press-n-stretch may rupture the muscle tendons and break the mobility of the joints.
- Apply only light press-n-stretch to the muscles in every physical posture.
- It is not at all expected to give forceful jerk to attain a better position in the Aasana. Don’t let the muscles exert beyond their abilities.
- While performing SuryaNamaskar try to correlate muscle exertion with extra intake of PranTatwa.
- Try to activate more than 95% of body muscle-cells, bit by bit, in parts, step by step.

**APPEAL to ALL**

We would appreciate your helping hand in the publication of the books and other material useful to conduct **SuryaNamaskar Pranayam Prashikshan Workshop**.

- You may serve the cause by practicing SuryaNamaskar regularly and punctually every day.
- You may serve the cause by using your expertise in the field of publication.
- Guide your contacts, who are interested in SuryaNamaskar, to participate in the Prashikshan Workshop.
- Participate in **“A Page Print Sponsorship”** (Rupees one thousand only for one page). The list will be included in the next publication and you will get a free copy of the book too.
- Donate or collect donation for printing purposes.
- Organize SuryaNamaskar Pranayam Prashikshan Workshop at different places.

**FOR TRANSACTION- Title of the Saving A/C-** ShriSuryaSthan Samarth Vidyarogya Kendra, Nashik **Saving Bank Account No-** 600 634 54 976 **IFSC:** MAHB 0000214 Bank of Maharashtra, College Campus Branch, Nashik- 422005. **Please remind and insist the Bank Cashier to mention the name of the party crediting the amount to the account.**

To send you the copy of the book by **Registered Post Parcel**, submit your complete Postal Address with the PINCODE and the Mobile / Phone No

Wish you happy efforts in the practice of SuryaNamaskar Sadhana.

Yours brotherly,
**ShriSuryaSthan Samarth VidyaRogya Kendra Nashik**

[www.suryanamaskar.info](http://www.suryanamaskar.info)

||Jai Jai Raghuveer Samartha||
Invitation to Participate

Daily practice in Surya-Namaskar and Sandhya-Vidhi is advised to students.

The custom is observed in India for more than 10,000 years.

If you are interested, we both will practise this art.

Start from today.
Right now.

SuryaNamaskar Pranayam Prashikshan Workshop

The 4th Birth Centenary of Rashtra Guru Samarth Raamdaas Swami is over. In his honour the Shri SuryaSthan Samarth Vidyarogy Kendra, Nashik has undertaken Samarth Seva by conducting FREE Weekly Five Day Work Shop on SuryaNamaskar Pranayam Prashikshan Workshop. The weekly programme is as follows:

- Every Saturday at 18: 30 to 20:30 Spiritual Base of SuryaNamaskar.
- Every Sunday at 06:30 to 08: 30 SuryaNamaskar Practical-Practice.
- Every Monday at 06:30 to 08: 30 SuryaNamaskar Practical-Practice.
- Every Tuesday at 06:30 to 08: 30 SuryaNamaskar Practical-Practice.
- Every Wednesday at 06:30 to 08: 30 SuryaNamaskar Practical-Practice.

Daily practice in SuryaNamaskar prevents untimely death and liberates from bad addictions. SuryaNamaskar is a combination of some useful YOGAASANAS in series. Some Aasanas are repeated, with a difference of their own, in each SuryaNamaskar. One SuryaNamaskar contains twelve Aasana and twelve Surya Mantra.

While performing SuryaNamaskar the intake of PraanTatwa per breathing is increased. The respiratory system is strengthened. The supply of more PraanTatwa to each and every cell of the body keeps away all the ailments of the ‘five senses’. Hence SuryaNamaskar is called the Crown Glory of Yogaasan. In order to perform SuryaNamaskar regularly, please, do enroll your name for the SuryaNamaskar Pranayam Prashikshan Workshop.....
To
ShriSuryaSthan Samarth Vidyarogy Kendra, Nashik
www.suryanamaskar.info
‘Kashiwant’ Patil Lane-4, College Road, Nashik-422005
Dear Sir,

I am interested in the art of SuryaNamaskar. I want to experience total health through the daily practice of SuryaNamaskar. I assure you to use all my ability and every little best to be regular and punctual in performing SuryaNamaskar. My personal information is as follows:

Full Name: Mr./Mrs./Miss. :

Phone number : ___________________________________________

E-Mail : ___________________________________________

Postal address : ___________________________________________

pin code: ___________________________________________

Name of the School / Collage : ___________________________________________

Name of the course : ___________________________________________

Service / Post Held : ___________________________________________

Date of birth and Age : ___________________________________________

Height in CM : ___________________________________________

Weight in KG : ___________________________________________

Body mass \(\text{BM} = \frac{\text{Weight in KG}}{\text{Height in met.}^2}\) : ___________________________________________

Chest (Normal & Puffed up) : ___________________________________________

Heart Beats per minute : ___________________________________________

**General goal to take to SN:** Health, Happiness and success.

**Your specific goal:** Weight loss /weight gain / BMS / heart beats / B.P. /arthritis / asthma / piles / TB / spinal problem / eye sight / eye problem /sinus  diabetes / anger & anxiety / memory & intellect etc if any:

_________________________________________

Recent checkup and Pathological Reports of the ailments: Date of the first checkup: ___________________________________________

66
Extra activities during the year: ________________________________

Percentage of marks of the annual exam: ________________________________

TV/Computer daily working hours: ________________________________

Wake up time in the morning: ________________________________

Sandhya Vidhi, Meditation, Japa etc. if any: ________________________________

How many hours for outdoor play? ________________________________

Daily routine of physical exercise: ________________________________

Other health problems, if any, pl. specifies: ________________________________

Note: It is mandatory to the patients of slip-disk, arthritis, asthma, heart trouble including pregnant women and ladies with irregular menstruation etc. to take medical opinion before registration.

Signature of the parent(s) ________________________________
(If the Saadhak is minor.) ________________________________

Signature of the Saadhak. ________________________________

Date: ________________________________
SuryaNamaskar:
- Get ready for the Practice in SuryaNamaskar early in the morning after taking bath.
- Perform the warming up exercises described in the “A step Ahead to Excellence”.
- Other exercises, if needed, can be practised before the start of SuryaNamaskar.
- At the beginning perform THREE SuryaNamaskar using at least FIFTEEN minutes.

Take care of the following:
- Use all your physical & mental strength to perform each and every Aasana.
- SuryaMantra and its meaning
- Recite each Pranav, Bijakahar, SuryaMantra clearly, loudly.
- The Chakra involved in each Asana.
- The parts of body muscles involved in each action.
- The type of stretch and press in the muscles.
- Take notice of the Body weight / centre of gravity while performing each Asan.
- The physical posture, the weight and centre of gravity of the body.
- Distinctive difference of the Aasana repeated.
- The inhaling and exhaling while performing each Aasana.
- The aims and objectives in terms of health and body building.
- The aims and objectives in terms of preventive treatment.
- Waiting for five seconds after attaining the maximum position of each Aasana.
- Get the feel of the stretch and press at the particular part of the body. The rest of the body should be free of muscle tension.
- Relaxing the body muscles after attaining the maximum position in each Aasana.
- Total time utilized for each SuryaNamaskar.
- Listen to the rhythm of breathing.

Gradually, as your practice gathers experience the number of SuryaNamaskar will reach to twelve while the duration of time remains the same.
- Recite the starting and concluding shlokas with dedication. Have great faith in yourSELF. Get actual physical confirmation that your physical and psychological ailments are, day by day, being eliminated.
- Receive the feel that your craving for any addiction is on the mode of regression.
**Note:**
- Refer to “SuryaNamaskar in Stages”
- Attend at least one Workshop on SuryaNamaskar.
- Call the institute to conduct the 'The SuryaNamaskar Workshop' at your place.
- Take help of the publications of the institute.
- Refer to the Text Book, CD and the Wall Cart in ENGLISH to remain steadfast in the Saadhana.
- Read a book or two on “SuryaNamaskar” given in the bibliography.
- Take help of E-mail / phone etc to get your doubts cleared.
- You can take care of the time & speed, breathing & rhythm in performing SuryaNamaskar after you have attained 24+1 SuryaNamaskar in thirty minutes.

**Surya Darshan :**
- Use a rough woolen cloth as a mattress to sit on.
- Fold it to make a thick, soft, comfortable seat. *(Kambal or Dhabali is better. It’s a bad conductor of heat and keeps away germs and worms.)*
- Cover the mattress with a piece of cotton / silk cloth.
- *(The piece of cloth should cover the inside part of the border of the mattress. It should not reach to the ground.)*
- Sit down with crossed legs.
- Keep the backbone straight in line.
- Be comfortable.
- Keep all the muscles loose.
- Put your hands on the knees.
- If it is yet time to Sunrise, perform ‘Exercise One’ described in “A Step Ahead to Excellence”.
- The vibration that you feel on the palms in the last action of the ‘Exercise One’ is the cosmic force/energy/vitality in the muscles and mind. This is the Vigor, the working force behind voluntary and involuntary actions, physical as well as mental in our body. This energy is called *Praan Shakti* / Brahma & Maya / Vishnu & Vaishnavi / Purush & Prakruti / Cosmic Energy / Magnetic Poles, or Positive Negative electrodes.
- Place the palms on your face with a light press to retransmit the cosmic energy, collected on hands, to body.
- Effect on body: The cosmic energy collected on the fingers is directly applied onto the face. This is a warming up step for the muscles on the face to receive the *ParaanShakti* effectively during “Surya Darshan”
- Try to visualize the delightful image of your mother.
- Breathing is as it goes.
- Take notice of the exhaling part of breathing.
- Focus your attention onto the Anaahat Chakra.
- Receive the feel of breathing on the middle of the chest.
Illustration: BajarangaBali with HIS chest open, showing the idols of Lord Rama, Laxman and Seeta in the heart.
- Chest: a little puffed up and lifted up too.
- Stomach: flat & loose,
- Look at the rising-sun constantly for some time (a minute or two) without closing eyelids.
- Revise silently all the information about all the SuryaMantra, one by one.
- Keep the eyes blinking fast for a while.
- Close the eyes. Try to retain / expand the glow of the Sun in the inward eye.
- Repeat the action if time permits you to.
- Take the feel that the glow of the Sun is revitalizing your eye sight.
- Take the feel that the Cosmic Energy is energizing your body, mind spirit.
- The duration of Surya Darshan is 08-10-12 minutes after the Sunrise and before the Sunset. The span of time varies according to the season and the altitude of the location.
- The glow of the Sun before your inward eye is a delightful experience. You would simply wait for the next twelve hours to experience the same during the Surya Darshan at the Sunset.
- If you are practicing Sandhya Vidhi in the morning and in the evening, facing to the sun, in the open, you need not repeat Surya Darshan. You better incorporate Surya Darshan in Sandhya Vidhi.

Basic suggestions on food habits:

We are what we eat and drink. Food is the only source, other than the cosmic energy, that gives us energy and keeps us healthy. Medicines cure diseases and incorrect eating habits create them. Hence we better control our intake of food. Stomach is the most misused organ in our body. So, whenever you want to eat give a thought to what, when, where, how and how much to be eaten.

SuryaNamaskar doesn't need any special diet heavy with fats, proteins and carbohydrates. The practice in SuryaNamaskar activates all most all of the body cells. The body cells altogether absorb all the nutrients in the food and collectively use it for body building. All types of woes-worries, disease-dishealth are totally uprooted if the force of SuryaNamaskar, Proper diet and Pranayam work together.

Following are the basic guidelines useful to develop good food habits. Of course, old habits die hard. It is not easy to get out of an old habit in a day or two. So at the beginning decide upon a target to minimize the intake of unwanted food. Have complete faith in the Sun God. Keep on practicing the art of SuryaNamaskar without a single break and ensure the success yourself.
- Give the first preference to fresh-hot-cooked food and the second preference to baked food. Avoid the frequent use of fried food and totally discard bakery food.
Fix the timing of meal and dinner. The ideal time for dinner is before sunset.

See that your dinner is over at least two hours before you go to sleep.

If you want to eat food fried in oil / ghee have it, in limited quantity, at the beginning / in the first course of your meal.

Baked food is good for health in the rainy season.

Take two glass of hot water or a glass of fruit juice after eating bakery snacks

Eat the cooked food fresh and hot. Vegetarian food is suitably appropriate to our physical requirements.

Frequent and proportionate use of cow milk, cow buttermilk, cow butter, cow ghee, in daily food is of great use.

Make use of fresh butter with honey. Use homemade cow ghee made from fresh cow butter.

It is better to maintain 01: 01 ratio of cooked food to raw food.

Raw / uncooked food can mainly be listed under the heading: – All types of sprouted beans, dry fruits, fresh fruits and vegetables & salads.

Always prefer seasonal fruits and vegetables. Seasonal mango is far better than a tanned mango juice / pulp in the rainy season.

Observe a time gap of, at least, three hours between the intake of milk and fruit. Mango and milk are the only exception.

If you have a choice to select from fresh-hot-cooked food and raw food give your vote to raw food.

The other group of food is dairy food. Make occasional use of milk product and sweetmeats in your meals.

Minimize the use of sugar and go for honey, gud, raw sugar, sugarcane juice, dates, etc.

Minimize the use of fast food, readymade food, tanned food, junk food, cold drinks, hot drinks etc. and take to fresh hot corn soup, different puddings, vegetable soup and fresh fruit juice.

It is not the food you eat that makes you heavy weight or obese.

Obesity is generally related to indigestion, constipation, hard bowels and lack of physical exercise.

Mild laxative once in a month is recommended. Get the right laxative prescribed from your family physician.

Keep your sweet/heavy/oily/fatty food intake balanced with the number of SuryaNamaskar.

Be alert. Keep your eating habits under experiment. Find out the type of food that does not go with your constitution. Change accordingly.

Daily planning

- Leave the bed as soon as you get out of sleep.
- After bath, it’s time for SuryaNamaskar, Surya Darshan, Pranayam and Sandhya Vidhi, Pooja etc.
- Early morning is the study time.
- Memory is sharp and keen at this time.
• Learn at least two lines by heart everyday.
• Do some reading, writing work every day in the morning.

• After SuryaNamaskar, wait for 15 to 20 minutes to have breakfast.
• (Let the muscles-sells-tissues-tendons-ligaments get stretched and pressed during SuryaNamaskar. Let them take their own time to take tension free relieved and relaxed position after the practice is over. You can use Yoga-Nidra to get quick relaxation.)
• Routine work school / college / service / occupation / business etc.
• In the evening outdoor games. Surya Darshan.
• Recreation, entertainment, TV and reading writing also.
• After dinner study period, reading etc for at least one hour.
• Go to bed. While you are awake in bed, revise the days work.
• **Wherever you realize that you have made a mistake in the form of act, thought or speech, pledge yourself that you would undo the wrong deeds by apologizing the concerned person.**
• The decision to undo the incorrect behaviour grants you sound sleep.
• The action “decided & done” awards undivided concentration in all brain activities- studies, meditation, Surya Darshan and SuryaNamaskar. It gives you sound sleep without any interruptions.
• Select any three useful activities of your interest each of half an hour duration for the next day.
• Give a thought to the three activities of the previous day. Have you worked them out accordingly?
• If the answer is NO find out the reasons and try them out again.
• If the answer is YES add something more into your planning such as: specific time, result oriented action(s), duration of time or increase the difficulty level of the action etc. Keep on expanding the programme to ensure steady progress.
• You must have easily learnt two lines by heart. Now add something more a stanza, a definition, properties of certain things, phone numbers, birth days of your dear and near relatives and friends, proverb, idiom, thought of the day etc.
• Revise and repeat the recitation of the previous days. Let the span of memory gets enlarged.
• The information you have learnt by heart works as a hold-all to encompass all types of memory with confidence.
• Revise the persons in contact today, their conversation, incidents, proposals, advice etc. **Look at all these things as the guidelines for self improvement.** Think positively and absorb whatever is good for your SELF-development.
• Relax from head to heel taking away muscle tension, if there is any, part by part, step by step, slowly. At the same time look at your breathing (with closed eyes). Submit yourself to sleep. Pray God to grant a day more to serve His cause in a better manner the next day.

||Jai Jai RaghuVeer Samarth||
Dear SuryaNamaskar Saadhak,

Set your goal before you start the practice of SuryaNamaskar. It can be regarding BP, Diabetes, BMS.... any dis-health / disease physical or mental. It can be about your studies, meditation or any type of brain problem. It can also be regarding temper, temperament or your behaviour pattern including bad additions. If you are under medical treatment, don’t discontinue it. Be regular in the practice of SuryaNamaskar. It will enhance fast and permanent recovery. Check your progress after thirteen weeks. Take pathological tests if necessary. Let the doctor cut down your dose of medicine. Don’t decide any change in the medical treatment, yourself.

Once you start practicing the art of SuryaNamaskar daily, without a single break, don’t lose contact with the institute at least for 180 days. Do send the report regularly. It is known to everybody that all the blood-cells in the body are replaced anew in the period of hundred days or so. Hence a Wrat of ChaaturMas to observe some healthy habits for four months. The Tapa is of twelve years. During this period all & everything in the body, including bones and bone marrow, is changed. Not a single cell of the past is present except your “SELF”. Whatever you do during this period, with great devotion and persistency, becomes part and parcel of your “SELF” You become one with the activity you have undertaken for this period.

The form of Monthly Report is a feedback for the institute to know your progress in the practice of SuryaNamaskar. It also serves the purpose, hopefully so, to give you confirmation of your achievements in SuryaNamaskar Saadhana. Once you know “What SuryaNamaskar really is” then these achievements in the performance of SuryaNamaskar turn into self-instructions that prompt you to be regular and punctual in the practice of SuryaNamaskar.

On the very day, you start the practice of SuryaNamaskar; you receive scores of positive results of the Saadhana. Don’t feel shy of quoting all of them. Send medical reports, if any, as the proof to your statement. Allow me to publish them on the net on the BLOG of the institute. Your experience, with proof, will be a powerful message of SuryaNamaskar for all. It will be a very strong motivation for others to take to SuryaNamaskar. Please, do acquire the skills in the practice of SuryaNamaskar to help yourself and share your experiences with others to give support to the cause of SuryaNamaskar.

If you are not getting the desired changes, count on the institute for help. Contact the institute to solve your problems in the practice of SuryaNamaskar. Please, do highlight the adverse effects in the practice of SuryaNamaskar, if any, in this report. The details of your problem(s) will help the institute guide you in a better manner to solve them.
Make use of the following points to write the Monthly Report:

- Refer to the Registration Form.
- Date, Full Name, Regd. No.
- The period of the report in days.
- Surya Darshan (as prescribed).
- Number of SuryaNamaskar performed daily.
- Time required everyday for SuryaNamaskar.
- Time required for Pranayam and Allied Exercises.
- Diet, food habits.
- Change in habit / addiction.
- Newly acquired good habits.
- Any change in the wake up time.
- Sound sleep.
- Good digestion and appetite.
- Enthusiasm & energy for the day’s work.
- Progress in meditation.
- Reduction in the dose of medicine in the treatment of- Weight loss /weight gain / BMS / heart beats / diabetes / B.P. /arthritis / asthma / piles / TB / spinal problem / eye sight / eye problem /sinus / thyroid, anger & anxiety, memory and intellect etc. The pathological report of the recent checkup.
- Reason for being absent from the work place/ SuryaNamaskar Practice.
- Give details of illness, if any.
- Your achievement, honour, prize, distinction, compliments at home and/or in office or in the society.
- Members in your organization ShriSuryaSthan Samarth Vidyarogya Kendra.
- Your difficulties in the practice of SuryaNamaskar.
- Your suggestions.
- Give any other information regarding your daily practice in SuryaNamaskar.
- (Note: Wherever possible give medical / pathological reports.)
# Surya Namaskar Daily Performance Chart

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<tr>
<th>No</th>
<th>Date</th>
<th>Exercises Time</th>
<th>Pranayam Time</th>
<th>SuryaNa Time-No</th>
<th>Puja-Japa Time</th>
<th>SuryaDarshan Time</th>
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Signature & Date

||Jai Jai Raghuveer Samarth||
Dear SuryaNamaskar Saadhak,

This world is beautiful and joyful for the PranTatwa / the Chaitanya that governs and sustains the universe is present in the entire cosmos always and ever. In order to preserve, enhance and enjoy the ecstasy of it one should have peaceful mind in the sound body. SuryaNamaskar is the only source that grants you rejuvenating energy for the coming twenty-four hours, everyday. This Saadhana is unique of its type and has no alternative. It is the crowning glory of Yogaasana. It is a great celestial contribution of the Hindu Vedic Civilization to the world to enhance health and happiness of every human being. Practice this art daily as your NityaKarma. Have faith and patience in your Saadhana. Sooner or later you are going to achieve the goal you have desired for.

SuryaNamaskar is a personal Saadhana, it is a NityaKarma- a compulsory routine for everybody, everyday. Though it is a personal Saadhana, your final aim should be to perform SuryaNamaskar daily with deep understanding so that you can impart this art to all your family members – your better half, kids, parents, friends, relatives, neighbours, citizens and the world citizens at large. Every family in the world should be the centre of SuryaNamaskar Saadhana and every family member should work for the cause of SuryaNamaskar.

In order to bring this goal into practice start your own organization. Name it “Shri SuryaSthan Samarth Vidyarogya Kendra”. SuryaTej / ParanShakti / Cosmic Energy is everywhere in the cosmos. Your body is the place of residence (Sthan) of this Chaitanya. Every BODY is the abode of Wisdom & Health. (Vidya & Aarogya) This Cosmic Energy governs and sustains the entire universe. This is the AtmaaRaam / ParamTatwa / our deity of worship. It is omnipotent and omnipresent hence it is called “Samarth”. Worship the deity with the practice of SuryaNamaskar daily. Perform SuryaNamaskar every day. Dedicate the total number of SuryaNamaskar performed during the month to your KulaDevata or your Spiritual Guru on the day of Ekadashi (or on the last day of) every month.

The Annual Day of your organization is Jeshta Shuddhda Trayodashi. (It can be any day that is a landmark in the social, religious, spiritual heritage of your country.) It is the day of Coronation Ceremony of RajaShivaChatrapati Shivaji Maharaj. On this auspicious day perform SuryaNamaskar in a group. Send, by post, the list of candidates you have trained, in the art of SuryaNamaskar, to ShriMaruti DevaSthan, Mouje Aagar Takli, Gandhi Nagar, Nashik- 422006 Maharashtra, India. This is the first Math (Centre of Upaasana / Worship.) established by RashtraGuru Samarth Raamdaas Swaami. At this place he used to perform twelve hundred SuryaNamaskar. He practised the NityaKarma of SuryaNamaskar for twelve years at this place. He established more than twelve hundred Math throughout India to advocate the spiritual heritage of SuryaNamaskar. He brought about social and political change to help everybody experience
RamRajya on personal level and helped establish Hindavi Swaraajya in Maharashtra. 
I pray RashtraGuru Samarth Raamdaas Swaami to grant us the ability to attain the goal and humbly pray Prabhu RaamRaaya to give His blessings to fulfill our desire.

RathaSaptami- 2016

||Jai Jai RaghuVeer Samarth||
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All the students taking part in the "SuryaNamaskar Workshop" at the institute my residence.

All the students who have enrolled through post / E-mail.

Congratulations!
You have read all the pages of the article.
Your expressions are solicited.
Your suggestions are invited.
Please be in contact.
सूर्यनमस्कार एक साधना
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सूर्यनमस्कार प्राणायाम प्रशिक्षण वर्ग पाठ्यपुस्तक
आकार- १४×२२ से.मि., पृष्ठसंख्या-३८२, रंगीत चित्रे-०८, आकृत्या-३७ पुस्तक सेवा देणीमूल्य
रूपे- २५० + ४० पोस्टेज भारतात. COPYRIGHTS. (ISBN) 978-81-924424-0-2

विभाग एक पूर्वाध: यामध्ये सूर्यनमस्कारांचे धार्मिक अधिष्ठण स्पष्ट करून ब्रह्मकर्मांतर्गत
नित्यकर्म असलेली सूर्यनमस्कार स्वयं साधना मनायेस मनावर व्यावी यासाठी मनाच्या मनधरणी
केलेली आहेत.

विभाग दोन सूर्यनमस्कार प्राणायाम प्रशिक्षण वर्ग कृतिपुस्तिका: मन-बुद्धीचे साधनसाठी वापरीने
सूर्यनमस्कारांतून शरीरशक्ती कार्योनिवेश करणाऱ्या प्रयत्न कसा करावया याचे मार्गदर्शन
कार्यपुस्तिकेकडे केलेले आहेत. प्रत्येक आसाचे स्पष्टोकरण चार विभागात दिलेले आहेत-
*आसन करणाऱ्या सर्वसाधारण पद्धत.
*आसनमधील विविध कौशल्य,
*आसनाच्या चूक ज्ञाल्यास होणारा स्नायूसोब,
*चूक टाढण्यासाठी साधनान.

विभाग तीन उत्तराध- बुद्धीने या साधनमेंती सहभागी वावे यासाठी स्मृती जागृत
करणाऱ्या प्रयत्न यामध्ये केलेला आहे. तसेच प्रगत सूर्यनमस्कार स्पष्ट करताना समर्थक
सूर्यनमस्कार, व्यविधमत्व विकासाचा आधार. साधकांचे शंकामाधान आणि इतर अकरा
परिशिष्ट्ये दिलेली आहेत.

विभाग चार- ब्रह्मकर्मांतर्गत नित्यकर्म प्रथम दिवस / प्रशिक्षण वर्ग समाप्ती साधना.
बङ्कमध्ये परस्पर पैसे भरणार असल्यास
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रजिस्टर पोष्टचे पुस्तकाचे प्रत पाठवली जाईल। आभार।

आपला सूर्यनमस्कार साधक बंधु,
श्रीसूर्यस्थान समर्थ विद्यारोग्य केंद्र नासिक.

FACEBOOK- suryasthan
GOOGLE MAP and GOOGLE+ SuryaNamaskar Pranayam…

संस्था सभासद 'आरोग्य संपदा' गुरूजी रूगणालय, नासिक
SuryaNamaskar (A Scientific Way to Get Healthy)

In this ENGLISH book the thirteen commandments of SuryaNamaskar are explained comprehensively. Without the know-how of all these basic skills it's not possible to learn this Saadhana from the Supreme Spirit residing in the body. These are the thirteen divine tools of the Saadhana that help dive deep at the core of SuryoPasana. The ultimate aim of the entire range of SuryoPasana is to provide and maintain health and happiness of every being. This book contains guide lines to prove all the scientific properties of SuryaNamaskar Sadhana physically in the laboratory of Flesh-n-Blood.

- पाच दिवसांचा सूर्यनमस्कार प्राणायाम प्रशिक्षण वर्ग एकाच वेळेला अनेक ठिकाणी सुरूवात करता येणे शक्य व्हाे यासाठी प्रशिक्षण वर्गाची ऑडिओ सीडी प्रसिद्ध करणे.

- In order to arrange multiple courses at a time the Audio CD of the five day SuryaNamaskar Pranayam Prashikshan Workshop is to be published.